# CENTRAL SANSKRIT UNIVERSITY

*(Established by an Act of Parliament)*
*Accredited by NAAC with A++ Grade*

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## NATIONAL ELIGIBILITY-cum-ENTRANCE TEST – PRE-AYURVEDA

## (NEET-PA)

# INFORMATION BULLETIN

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*This Information Bulletin is intended for general information purposes only. Detailed procedures, eligibility criteria, syllabus, timelines, and fees shall be governed by official notifications, ordinances, and regulations issued by the Central Sanskrit University and the competent regulatory authority from time to time.*

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## 1. INTRODUCTION TO NEET-PA

The **National Eligibility-cum-Entrance Test – Pre-Ayurveda (NEET-PA)** is a uniform entrance examination conducted by the **Central Sanskrit University (CSU)** for admission to the Pre-Ayurveda Programme, which is the foundational pathway leading to the Bachelor of Ayurvedic Medicine and Surgery (B.A.M.S.) degree through **Ayurveda Gurukulams**.

NEET-PA serves as the single-window entrance test for all Ayurveda Gurukulams affiliated with the Central Sanskrit University, ensuring a standardised, transparent, and merit-based admission process across the country.

### 1.1 Legal Framework

NEET-PA is conducted in accordance with:

- **The National Commission for Indian System of Medicine Act, 2020** (14 of 2020).
- **NCISM (Pre-Ayurveda-Programme for Bachelor of Ayurvedic Medicine and Surgery) Regulations, 2024**
- **Central Sanskrit Universities Act, 2020**
- **CSU Ordinance No. 44/2025 –** Affiliation for Ayurveda Gurukulam

### 1.2 Purpose of NEET-PA

The NEET-PA aims to:

i. Provide a single, standardized entrance examination for all Ayurveda Gurukulams

ii. Ensure merit-based admission to the Pre-Ayurveda Programme

iii. Maintain transparency and fairness in the admission process

iv. Assess candidates' proficiency in Sanskrit, basic sciences, and foundational Ayurveda concepts

v. Select candidates who are suitably prepared for the Gurukula-based Ayurveda education model

## 2. ABOUT THE PRE-AYURVEDA PROGRAMME

### 2.1 What is the Pre-Ayurveda Programme?

The **Pre-Ayurveda Programme (PAP)** is a residential preparatory programme designed to build a strong academic and cultural foundation for Ayurveda education offered in Ayurveda Gurukulams affiliated to Central Sankrit University. It serves as a bridge between school education and professional Ayurveda education by strengthening:

- **Sanskrit proficiency –** enabling direct engagement with classical Ayurvedic texts
- **Conceptual clarity –** in basic sciences relevant to Ayurveda
- **Discipline and character –** through Gurukula pedagogy
- **Indian Knowledge Systems –** providing philosophical and epistemological grounding

### 2.2 Objectives of the Pre-Ayurveda Programme

As per the NCISM Regulations, 2024, the objectives of the Pre-Ayurveda Programme are:

1. To prepare the student to learn and understand Ayurveda, rooted in the relevant Bhartiya Shastras and Sanskrit language
2. To prepare the student to study Ayurveda authentically from its classical sources and eventually to become a holistic practitioner
3. To orient the student to imbibe the values of Indian culture and tradition through the Ayurveda Gurukulam model of education
4. To facilitate informal interaction between the Guru and Shishya as an important component of the teaching-learning process

### 2.3 Pre-Ayurveda Certificate

Upon successful completion of the two-year Pre-Ayurveda Programme and passing all prescribed subjects, the candidate shall be awarded a **Pre-Ayurveda Certificate and will have an option to exit**. This Pre-Ayurveda certificate:

- Is the only eligibility for progression into BAMS programme in Ayurveda Gurukulams affiliated to CSU.
- Equivalent to 10+2 certificate and qualifies candidates for any other Undergraduate programme where the eligibility is 10+2 or its equivalent.

## 3. ABOUT AYURVEDA GURUKULAM

### 3.1 What is an Ayurveda Gurukulam?

An **Ayurveda Gurukulam** is a standalone residential Ayurveda institution or college, along with a teaching hospital, offering a seven-and-a-half-year degree programme of Bachelor of Ayurvedic Medicine and Surgery (B.A.M.S.) along with a two-year Pre-Ayurveda Programme.

### 3.2 Key Features

- **Residential** – Students reside within the Gurukulam campus
- **Gurukula-based education** – Close and continuous interaction between Guru and Shishya
- **Sanskrit-based learning** – Engagement with classical Ayurvedic texts in the original language
- **Holistic development** – Emphasis on discipline, conduct, and character formation
- **Integrated curriculum** – Formal and informal education including recitation, skills, and life skills.

### 3.3 Affiliation

All Ayurveda Gurukulams shall be affiliated to the **Central Sanskrit University, Janakpuri, New Delhi**. Affiliated Gurukulams benefit from:

- Academic recognition and credibility
- Integration with common entrance and examination systems
- Continuous academic guidance and monitoring

### 3.4 How to Find Ayurveda Gurukulams?

Candidates can check the list of Ayurveda Gurukulams on **CSU Official Website:** www.sanskrit.nic.in

### 3.5 Intake Capacity

The **maximum intake capacity** for each Ayurveda Gurukulam shall be **fifty (50) students** in each academic year. Admissions shall be made strictly within the approved intake capacity.

## 4. PROGRAMME STRUCTURE

### 4.1 Overview

The seven-and-a-half-year Ayurveda Programme consists of three components:

| Component | Duration | Description |
|---|---|---|
| Pre-Ayurveda Programme | 2 Years | Foundational preparatory programme |
| Bachelor of Ayurvedic Medicine and Surgery (B.A.M.S.) | 4½ Years | Professional degree programme |
| Compulsory Rotatory Internship | 1 Year | Hands-on clinical training |

**Total Duration: 7½ Years**

### 4.2 Subjects in Pre-Ayurveda Programme (First Two Years)

*(As per the NCISM Regulations, 2024)*

| S. No. | Subject Code | First Year | Second Year |
|---|---|---|---|
| 1. | TC | Transitional Curriculum | – |
| 2. | SN | Sanskrit | Sanskrit |
| 3. | E / IL | English or Indian Languages | English or Indian Languages |
| 4. | PH | Physics | Physics |
| 5. | CH | Chemistry | Chemistry |
| 6. | MT | Mathematics | Mathematics |
| 7. | BI | Biology | Biology |
| 8. | BDS | Bharateeya Darsanas and Shastras | – |
| 9. | IAY | – | Introduction to Ayurveda |

### 4.3 Key Academic Features

- **Sanskrit** forms the core academic medium, ensuring engagement with classical Ayurvedic texts

- **Basic sciences** are included only to the extent required for Ayurveda education
- **Bharateeya Darsanas and Shastras** provide philosophical grounding and epistemological context
- **Introduction to Ayurveda** in the second year establishes conceptual readiness for BAMS

### 4.4 Teaching Hours

The teaching hours for the Pre-Ayurveda Programme are as follows:

| Subject Code | First Year (in hours) (Lecture+Non-Lecture=Total) | Second Year (in hours) (Lecture+Non-Lecture=Total) |
|---|---|---|
| SN (incl. TC) | 250 + 330 = 580 | 150 + 250 = 400 |
| E / IL | 200 + 40 = 240 | 100 + 150 = 250 |
| PH | 120 + 200 = 320 | 150 + 200 = 350 |
| CH | 120 + 200 = 320 | 150 + 200 = 350 |
| MT | 120 + 160 = 280 | 100 + 150 = 250 |
| BI | 120 + 200 = 320 | 180 + 250 = 430 |
| BDS | 100 + 40 = 140 | — |
| IAY | — | 120 + 50 = 170 |
| **Total** | **1030 + 1170 = 2200** | **950 + 1250 = 2200** |

## 5. ELIGIBILITY CRITERIA FOR ADMISSION

### 5.1 Educational Qualification

The candidate shall have passed **10th standard** in **10+2 pattern**; or **5+3+3+4 pattern** from any recognized Board including Sanskrit Board of State or any equivalent recognized board.

### 5.2 Age Criteria

| Criteria | Requirement |
|---|---|
| **Lower Age Limit** | 15 years (on or before 31st December of the year of admission) |
| **Upper Age Limit** | 25 years |

**Note:** No gender-wise or category-wise relaxation in the upper age limit is applicable.

### 5.3 Minimum Marks in NEET-PA

| Category | Minimum Marks Required |
|---|---|
| General (Unreserved) | 50% |
| SC / ST / OBC / PwD | 40% |

**Note:** Where sufficient number of candidates in reserved categories fail to secure minimum marks, the competent authority may lower the minimum marks required for admission for candidates belonging to the respective category. Such lowered marks shall be applicable for that academic year only.

### 5.4 Other Eligibility Conditions

i. Candidates must have qualified in **NEET-PA** conducted by the Central Sanskrit University

ii. Candidates must participate in the **online counselling** process for seat allocation. Counselling shall be conducted separately after declaration of NEET-PA result.

iii. All seats except foreign nationals shall be admitted through **online counselling only**.

iv. **Direct admission** by any means other than online counselling shall not be allowed.

## 6. SYLLABUS FOR NEET-PA

### 6.1 The syllabus is divided into three parts –

**Part A – Sanskrit**

**Part B – Science**

**Part C – Ayurveda**

## PART A – संस्कृतम् (Sanskrit)

### Section – I

### 1. संस्कृतवाङ्मयपरिचयः (Introduction to Sanskrit Literature)

- चतुर्णां वेदानां संहिता-ब्राह्मण-आरण्यक-उपनिषदां नामानि तेषां प्रमुखविषयाः च
  *(Names of Samhitas, Brahmanas, Aranyakas, and Upanishads of the four Vedas and their main subjects)*
- वेदाङ्गानां नामानि तेषां प्रयोजनं च
  *(Names of the Vedangas and their purposes)*
- उपवेदानां नामानि तेषां विषयाः च
  *(Names of the Upavedas and their subjects)*

### 2. पुराणानि इतिहासः च (Puranas and History)

- **रामायणस्य परिचयः** – विषयवस्तु (संक्षेपेण), प्रमुखपात्राणि आदर्शाः महत्त्वं च
  *(Introduction to Ramayana – subject matter (in brief), main characters, ideals, and significance)*
- **महाभारतस्य परिचयः** – विषयवस्तु (संक्षेपेण), प्रमुखपात्राणि आदर्शाः महत्त्वं च
  *(Introduction to Mahabharata – subject matter (in brief), main characters, ideals, and significance)*
- **पञ्च महाकाव्यानां परिचयः** – नामानि, कर्तारः, कथावस्तु, प्रमुखपात्राणि च
  *(Introduction to the five Mahakavyas – names, authors, story, and main characters)*

### Section – II

### 3. दर्शनानि (Philosophies)

- षड्दर्शनानां सामान्यपरिचयः *(General introduction to the six Darshanas)*

- दशोपनिषदां परिचयः *(Introduction to the ten Upanishads)*
- **सांख्याकारिका** – दुःखत्रयम्, प्रमाणानि, पञ्चविंशतिः तत्त्वानि, सत्कार्यवादः, गुणत्रयम्, प्रकृतिविकृत्योः साधर्म्यवैधर्म्ये, प्रकृतेः अस्तित्वसिद्धिः स्वरूपं च, पुरुषस्य अस्तित्वसिद्धिः, स्वरूपं च, सर्गः *(Sankhyakarika – three types of suffering, pramanas, twenty-five principles, Satkaryavada, three gunas, similarities and differences between Prakriti and Vikriti, proof of existence of Prakriti and its nature, proof of existence of Purusha and its nature, creation)*
- **श्रीमद्भगवद्गीतायाः परिचयः** *(Introduction to Shrimad Bhagavad Gita)*
- **श्रीमद्भगवद्गीतायाः सप्तदशाध्यायविचारः** – श्रद्धात्रैविध्यम्, आहारत्रैविध्यम्, यज्ञत्रैविध्यम्, तपसः त्रैविध्यम्, दानत्रैविध्यं च

  *(Seventeenth chapter of Bhagavad Gita – three types of Śraddhā, three types of food, three types of Yajña, three types of Tapa, three types of Dāna)*

**Section – III**

**4. भारतीयसंस्कृतेः सामान्यज्ञानम् (General Knowledge of Indian Culture)**

- विभिन्नसंस्थायाः संस्कृतध्येयवाक्यानि *(Sanskrit mottoes of various institutions)*
- प्रसिद्धतीर्थक्षेत्राणि *(Famous pilgrimage sites)*
- भारते स्थापिताः संस्कृतविश्वविद्यालयाः *(Sanskrit universities established in India)*

**Section – IV**

**5. व्याकरणम् (Grammar)**

- **माहेश्वरसूत्राणि** *(Maheshwara Sutras)*
- **वर्णोच्चारणस्थानानि** *(Places of articulation of sounds)*
- **पुँल्लिङ्गशब्दाः** *(Masculine nouns)* – राम, हरि, करिन्, भूभृत्, भानु, कर्तृ, चन्द्रमस्, तस्थिवस्, भगवत्, आत्मन्
- **स्त्रीलिङ्गशब्दाः** *(Feminine nouns)* – रमा, रुचि, नदी, धेनु, वाच्, धी, सरित्, क्षुत्, प्रावृष्, शरत्
- **नपुंसकलिङ्गशब्दाः** *(Neuter nouns)* – ज्ञान, दधि, पयस्, वर्मन्, धनुष्, वारि, जगत्, मधु, नामन्, मनोहारिन्
- **संख्यावाचकशब्दाः** *(Numeral words – in three genders)*

- **अस्मद् - युष्मद् शब्दौ** *(Asmad and Yushmad)*
- **सर्वनामशब्दा**: *(Pronouns)* – एतत् +एतद् (त्रिषु लिङ्गेषु), यत् +यद् (त्रिषु लिङ्गेषु), किम् (त्रिषु लिङ्गेषु), इदम् (त्रिषु लिङ्गेषु)
- **अव्यया**: *(Indeclinables)* – अचिरम्, यावत्, तावत्, सहसा, श्वः, ह्यः, शनैः, सम्प्रति, अत्र, अत्यन्तम्, अथ, अलम्, अद्य, अथवा, अपि, अन्यथा, अतः, उच्चैः, एकदा, परितः, सर्वतः, तथापि
- **लट्, लङ्, लृट्, विधिलिङ्, लोट्-लकारेषु परस्मैपदधातुरूपाणि** *(Parasmaipada verb forms in Lat, Lang, Lrit, Vidhiling, Lot lakaras – roots: भू, गम्, पा, नी, स्था, दृश्, इष्, सेव्, लभ्, पठ्)*
- **कर्तरि प्रयोगः कर्मणि प्रयोगः वाच्यपरिवर्तनं च** *(Active voice, passive voice, and voice change)*
- **पदच्छेदः सन्धिविच्छेदः च** *(Word division and sandhi splitting)*
- **अन्वयः, विशेषण-विशेष्यभावः** *(Syntax, adjective-noun relationship)*
- **यण्-गुण-वृद्धि-दीर्घ-विसर्ग-सन्धयः** *(Yan, Guna, Vriddhi, Dirgha, Visarga sandhis)*
- **कृत्-तद्धित-स्त्री-प्रत्यया**: *(Krit, Taddhita, Feminine suffixes)*
- **समासा**: – अव्ययीभावः, तत्पुरुषः, द्वन्द्वः च *(Compounds – Avyayibhava, Tatpurusha, Dvandva)*
- **संस्कृतशब्दानां वाक्यानां च भाषान्तरेषु अनुवादः** *(Translation of Sanskrit words and sentences into other languages)*
- **शुद्धवाक्यनिर्माणम्** *(Sentence construction)*
- **अपठितगद्यांश**: *(Unseen prose passage)*

## PART B – SCIENCE

### Section – I

### Physics

1. **Motion** – simple ideas of speed, distance, and time
2. **Force** – push and pull, everyday examples
3. **Pressure** – air pressure, water pressure

4. **Sound** – how sound is produced and travels
5. **Light** – reflection in mirrors, refraction in water
6. **Electricity** – simple circuits, conductors and insulators
7. **Magnetism** – magnets and their uses
8. **Solar System** – planets, stars, and basic astronomy

## Section – II

## Chemistry

1. **Matter** – solid, liquid, gas – simple properties
2. **Atoms and Molecules** – very basic idea (tiny particles)
3. **Metals and Non-Metals** – simple differences and uses
4. **Coal, Petroleum, and Natural Gas** – everyday fuels
5. **Combustion** – burning and safety rules
6. **Pollution** – air and water pollution, simple causes and effects
7. **Synthetic Materials** – plastics and fibres in daily life
8. **Basics of Chemical reactions & Chemical formulas**
9. **pH values**

## Section – III

## Biology

1. **Cell** – basic structure (cell membrane, nucleus)
2. **Tissues** – plant and animal tissues (simple overview)
3. **Enzymes, Endocrine Glands and Hormones**
4. **Different systems in the Body** – Respiratory, Circulatory, Reproductive, Central Nervous System, Digestive, Musculoskeletal and Sensory organs
5. **Crop Production** – farming basics, fertilizers, irrigation
6. **Microorganisms** – useful (curd, medicine) and harmful (disease)

7. **Reproduction** – simple idea of how plants and animals reproduce
8. **Adolescence** – changes in body during teenage years
9. **Health and Disease** – common diseases, prevention
10. **Conservation** – protecting forests, wildlife, and environment

**Section – IV**

**Mathematics**

1. **Numbers & Arithmetic** – Rational Numbers, Squares & Square Roots, Cubes & Cube Roots
2. **Algebra** – Simple Expressions (addition, subtraction, multiplication of algebraic expressions), Identities (basic ones like $(a+b)^2$, $(a-b)^2$, $(a^2-b^2)$), Factorization
3. **Mensuration & Geometry** – Surface Area & Volume (cube, cuboid, cylinder, sphere), Understanding Quadrilaterals (basic properties of parallelogram & types), Area and perimeter of Circle
4. **Data Handling** – Pictographs & Bar Graphs (interpretation and drawing), Probability (basic idea – simple experiments like coin toss, dice roll)
5. **Simple Applications** – Direct & Inverse Proportions (easy word problems), Simple Interest (basic formula and applications)
6. **Mean, Median & Mode** of Ungrouped data
7. **Line and Angles**
8. **Coordinate Geometry** – Representation of points & quadrants
9. **Bharatiya Ganita Vijnana** – Bharatiya Ganita Pravesha, Indian Number System, Different Systems of Numeration, The Eight Fundamental Operations

**PART C – आयुर्वेदः (Ayurveda)**

**Section – I**

**1. आयुर्वेदस्य ऐतिहासिकदृष्टिः (Historical Perspective of Ayurveda)**

- **आयुर्वेदस्य परिभाषा** *(Definition of Ayurveda)*

- **उद्देश्यम्** – स्वस्थस्य स्वास्थ्यरक्षणम्, आतुरस्य विकारप्रशमनं च
  *(Objectives – preservation of health of the healthy, alleviation of disease of the diseased)*
- **प्रमुखा आचार्याः** – चरकः, सुश्रुतः, वाग्भटः (सामान्यपरिचयः)
  *(Principal Acharyas – Charaka, Sushruta, Vagbhata – general introduction)*
- **आयुर्वेदग्रन्थपरम्परा** (सामान्यपरिचयः) *(Ayurveda textual tradition – general introduction)*
- **प्रमुखग्रन्थाः, निघण्टवः तेषां कर्तारः च** *(Principal texts, Nighantus and their authors)*

**Section – II**

**2. मूलभूतसिद्धान्ताः (Basic Principles)**

- **चतुर्विंशतितत्त्वानि** *(Twenty-four principles)*
- **पञ्चमहाभूतानि, षड्रसाः** *(Five Mahabhutas, Six Rasas)*
- **त्रिदोषसिद्धान्तः** (कार्यात्मकदृष्ट्या) *(Tridosha theory – from functional perspective)*
- **सप्तधातवः, मलाः, अग्निः** (प्रारम्भिकपरिचयः) *(Seven Dhatus, Malas, Agni – introductory)*

**Section – III**

**3. स्वास्थ्यं जीवनशैली रोगः उपचारश्च (प्रारम्भिकपरिचयः)**
*(Health, Lifestyle, Disease and Treatment – Introductory)*

- **स्वास्थ्यस्य परिभाषा** *(Definition of Health)*
- **दिनचर्या, ऋतुचर्या च** *(Daily regimen and Seasonal regimen)*
- **आहारस्य मूलसिद्धान्ताः** *(Basic principles of diet)*

**Section – IV**

**4. रोगः उपचारश्च (प्रारम्भिकपरिचयः)**
*(Disease and Treatment – Introductory)*

- **रोगस्य सङ्कल्पना** (दोषवैषम्यरूपेण) *(Concept of disease – as Dosha imbalance)*
- **निवारणात्मकः चिकित्सात्मकश्च उपागमः** *(Preventive and curative approach)*
- **औषधद्रव्याणां सामान्यपरिचयः** *(General introduction to medicinal substances)*

- **चिकित्सा-विधय**: (पञ्चकर्मादीनां सामान्यज्ञानम्) *(Treatment modalities – general knowledge of Panchakarma etc.)*

**Section – V**

**5. आयुर्वेदस्य संरचना संस्थानि च (Structure and Institutions of Ayurveda)**

- **अष्टाङ्गायुर्वेद**: (संकल्पनात्मकपरिचयः) *(Ashtanga Ayurveda – conceptual introduction)*
- **समग्रस्वास्थ्यप्रणालीरूपेण आयुर्वेद**: *(Ayurveda as a holistic health system)*
- **प्रसिद्धानाम् आयुर्वेदसंस्थानां नामानि** *(Names of prominent Ayurveda institutions)*

## 7. EXAMINATION SCHEME

### 7.1 Overview

| Parameter | Details |
|---|---|
| **Name of Test** | National Eligibility-cum-Entrance Test – Pre-Ayurveda (NEET-PA) |
| **Conducting Body** | Central Sanskrit University, New Delhi |
| **Mode of Test** | Offline (Pen and Paper – OMR based) |
| **Duration** | 2½ hours (150 minutes) |
| **Format** | Multiple-Choice Questions (MCQs) Only |
| **Total Questions** | 120 |
| **Maximum Marks** | 120 (Each question carries 1 mark) |
| **Negative Marking** | Nil |
| **Medium** | Multilingual (Sanskrit, Hindi & English) (*See 7.3 for details*) |
| **Exam Centres** | The list of exam centers shall be declared later |

### 7.2 Section-wise Distribution

| Part | Section | Subject | No. of Questions | Marks |
|---|---|---|---|---|
| **Part A** | Section I | संस्कृतवाङ्मयपरिचयः पुराणानि इतिहासः च | 50 | 50 |
| | Section II | दर्शनानि | | |
| | Section III | भारतीयसंस्कृतेः सामान्यज्ञानम् | | |
| | Section IV | व्याकरणम् | | |
| **Part B** | Section I | Physics | 50 | 50 |
| | Section II | Chemistry | | |
| | Section III | Biology | | |

| Part | Section | Subject | No. of Questions | Marks |
|---|---|---|---|---|
| | Section IV | Mathematics | | |
| Part C | Section I | आयुर्वेदस्य ऐतिहासिकदृष्टिः | 20 | 20 |
| | Section II | मूलभूतसिद्धान्ताः | | |
| | Section III | स्वास्थ्यं जीवनशैली रोगः उपचारश्च (प्रारम्भिकपरिचयः) | | |
| | Section IV | रोगः उपचारश्च (प्रारम्भिकपरिचयः) | | |
| | Section V | आयुर्वेदस्य संरचना संस्थानानि च | | |
| | | **Total** | **120** | **120** |

### 7.3 Language-wise Distribution

| Part | Medium of Test |
|---|---|
| **Part A – Sanskrit** | Sanskrit, Hindi & English |
| **Part B – Science** | Hindi & English |
| **Part C – Ayurveda** | Sanskrit, Hindi & English |

### 7.4 Passing Criteria

| Category | Minimum Marks Required |
|---|---|
| Unreserved (General) | 50% (60 out of 120) |
| SC / ST / OBC / PwD | 40% (48 out of 120) |

### 7.5 Tentative Schedule

| Event | Date |
|---|---|
| **Registration for NEET-PA** | 25th July 2026 |
| **NEET-PA Examination** | 30th August 2026 (Sunday) or 6th September 2026 (Sunday) |

## 8. APPLICATION PROCEDURE FOR NEET-PA

### 8.1 Flowchart of Application Process

**APPLICATION OF NEET-PA**
**PROCESS FLOW**

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**STEP 1**
Registration on Samarth Portal
**(https://sanskritadm.samarth.edu.in/index.php/)**

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**STEP 2**
Fill Application Form with Personal, Academic & Contact Details

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**STEP 3**
Upload Documents (Photograph, Category Cert. etc.)

---

**STEP 4**
Payment of Application Fee (Online)

---

**STEP 5**
Submit Application & Download Confirmation Page

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**STEP 6**
Download Admit Card (Link will be given later)

### 8.2 Important Dates (Tentative)

| Event | Tentative Date |
|---|---|
| Release of Information Bulletin | 24 July 2026 |
| Start of Online Registration | 25 July 2026 |
| Last Date for Submission of Application | 20 August 2026 |
| Application Correction Window | 21-22 August 2026 |

| Event | Tentative Date |
|---|---|
| Release of Admit Card | 25 August 2026 or 01 September 2026 |
| **NEET-PA Examination** | **30 August 2026 or 06 September 2026** |
| Release of Provisional Answer Key | 31 August 2026 or 07 September 2026 |
| Submission of Objections (if any) | 01 September 2026 or 08 September 2026 |
| Declaration of Result | 15 September 2026 |
| Online Counselling | 21 September 2026 |
| Admission | 24 September 2026 to 01 October 2026 |
| Classes Begin | 05 October 2026 |

**8.3 Application Fee for NEET PA**

| Category | Application Fee for NEET-PA (Rs.) |
|---|---|
| General | 1000 |
| EWS /OBC (Non-Creamy Layer) | 600 |
| SC / ST / PwD | 500 |

## 9. ADMIT CARD & EXAMINATION DAY GUIDELINES

### 9.1 Admit Card

The link for downloading the Admit Card for NEET-PA will be released on the **official CSU website** (www.sanskrit.nic.in). Candidates must:

1. Download the Admit Card from the given link
2. Take a printout on A4 size paper
3. Verify all details printed on the Admit Card
4. Contact the CSU Examination Section immediately in case of any discrepancy

**Note:** No Admit Card will be sent by post. Candidates must download it from the given link only.

### 9.2 Documents to Carry for NEET-PA

Candidates must carry the following documents to the examination centre:

1. **Admit Card –** downloaded from the link given on CSU website (mandatory)
2. **Valid Photo ID Proof** (any one):

   Aadhaar Card/Voter ID/Passport/Driving License/School or College ID with photograph
3. **Passport size photograph** (same as uploaded in the application form)

### 9.3 Reporting Time

| Activity | Time |
|---|---|
| Reporting at the Examination Centre | As mentioned on Admit Card |
| Entry Closing Time | As mentioned on Admit Card |
| Examination Duration | 2½ hours (150 minutes) |

**Note:** Candidates are advised to report at the examination centre at least **1 hour** before the commencement of the examination.

### 9.4 Items NOT Allowed in the Examination Hall

- **Electronic devices –** Mobile phones, smartwatches, Bluetooth devices, calculators, etc.

- **Study materials –** Books, notes, papers, etc.
- **Food items –** except transparent water bottle
- **Bags –** of any kind
- **Any other item** that may be used for unfair means

### 9.5 Dress Code

Candidates are advised to wear **light and comfortable clothing**. Avoid wearing:

- Clothes with large pockets
- Full-sleeve garments (prefer half-sleeve)
- Items that may cause suspicion during frisking

### 9.6 OMR Sheet Instructions

i. Use **only black/blue ballpoint pen** to fill the OMR sheet

ii. Darken the circles completely

iii. Do not fold or damage the OMR sheet

iv. Do not make any stray marks on the OMR sheet

v. Sign at the designated places on the OMR sheet

vi. Follow all the instructions given in the Admit Card.

## 10. RESULT PROCESS

### 10.1 Answer Key Process

| Step | Description |
|---|---|
| **Step 1** | Release of **Provisional Answer Key** on the CSU website |
| **Step 2** | Candidates may submit **objections** (if any) with supporting evidence |
| **Step 3** | Review of objections by subject experts |
| **Step 4** | Release of **Final Answer Key** |
| **Step 5** | Evaluation of OMR sheets based on Final Answer Key |

### 10.2 Result Declaration

The result of NEET-PA will be declared on the **official CSU website**. The result will include:

- Marks obtained in the examination
- Qualifying status (Pass +Fail)
- Overall rank
- Category-wise rank

### 10.3 Score Card

Qualified candidates will be able to download their **Score Card** by the link provided on the CSU official website. The Score Card will be required for participation in the counselling process.

## 11. MERIT LIST AND COUNSELLING

### 11.1 Merit List for Admission

An **All-India Common Merit List** of the eligible candidates shall be prepared on the basis of the marks obtained in the NEET-PA. The merit list will include:

- **Overall Merit List –** All candidates
- **Category-wise Merit List –** SC, ST, OBC (Non-Creamy Layer), PwD, EWS

**The candidates shall be considered for admission into Pre**-Ayurveda Programme from the said merit list only.

### 11.2 Counselling Process

Online counselling for admission to the Pre-Ayurveda Programme shall be as specified in the NCISM (Minimum Standards of Undergraduate Ayurveda Education) Regulations, 2022.

**Key Features of Counselling:**

i. **All seats** irrespective of category (Central quota, State Quota, Management, etc.) except foreign nationals shall be admitted through **online counselling only**.
ii. **Direct admission** by any means other than online counselling shall **not be allowed**.

### 11.3 Counselling Schedule (Tentative)

| **Event** | **Tentative Date** |
|---|---|
| Registration for Counselling | After Declaration of Result of NEET-PA |
| Choice Filling | To be announced |
| Seat Allotment | To be announced |
| Seat Acceptance / Reporting | To be announced |

### 11.4 Documents Required for Counselling

1. NEET-PA Score Card
2. 10th Marksheet and Passing Certificate
3. Category Certificate (if applicable)
4. PwD Certificate (if applicable)
5. Valid Photo ID Proof
6. Passport size photographs
7. Character Certificate
8. Migration Certificate (if applicable)

## 12. RESERVATION POLICY

### 12.1 Reservation of Seats

The reservation for the **Scheduled Castes (SC), Scheduled Tribes (ST), Other Backward Classes (OBC) (Non-Creamy Layer), Economically Weaker Sections (EWS), and Persons with Disabilities (PwD)** shall be as per the applicable law in force.

### 12.2 Important Notes

1. Candidates must produce valid category certificates at the time of counselling
2. The category certificate must be issued by the competent authority
3. OBC candidates must have a valid **Non-Creamy Layer (NCL)** certificate
4. PwD candidates must have a certificate as per the **Rights of Persons with Disabilities Act, 2016**

## 13. FREQUENTLY ASKED QUESTIONS (FAQs)

**1. What is NEET-PA?**

NEET-PA stands for **National Eligibility-cum-Entrance Test – Pre-Ayurveda**. It is the entrance examination conducted by the Central Sanskrit University for admission to the Pre-Ayurveda Programme offered through Ayurveda Gurukulams.

**2. Who conducts NEET-PA?**

NEET-PA for the academic session 2026-27 is conducted by the **Central Sanskrit University**.

**3. What is the Pre-Ayurveda Programme?**

The Pre-Ayurveda Programme is a **two-year residential preparatory programme** that builds a strong foundation in Sanskrit, basic sciences, and Ayurveda concepts, preparing students for the B.A.M.S. degree programme.

**4. What are the eligibility criteria for NEET-PA?**

Candidates must have passed **10th standard** from any recognized Board and must have attained **15 years of age** on or before 31st December of the year of admission.

**5. Is there an age relaxation for reserved categories?**

**No.** There is no age relaxation for any category. The upper age limit is **25 years** for all candidates.

**6. What is the examination mode?**

NEET-PA is conducted in **offline mode (Pen and Paper – OMR based)**.

**7. Is there negative marking in NEET-PA?**

**No.** There is no negative marking in NEET-PA. Each question carries 1 mark.

**8. What is the medium of the question paper?**

The question paper is **multilingual** – Sanskrit, Hindi, and English.

**9. Can I appear for NEET-PA if I am from a non-Sanskrit background?**

Yes. The syllabus includes Sanskrit from the basic level, and candidates from all backgrounds can appear.

**10. What is the Pre-Ayurveda Certificate equivalent to?**

The Pre-Ayurveda Certificate is equivalent to **10+2 Certificate**.

**11. Can I leave the programme before completing two years?**

**No.** Exit is permitted only upon successful completion of the Pre-Ayurveda Programme. No intermediate exit is allowed.

**12. How are admissions done?**

Admissions are done through **online counselling** only. All seats except foreign nationals shall be admitted through online counselling.

**13. Is direct admission allowed?**

**No.** Direct admission by any means other than online counselling shall not be allowed.

**14. What is the intake capacity of each Ayurveda Gurukulam?**

The maximum intake capacity is **fifty (50) students** per academic year per Gurukulam.

**15. Is hostel accommodation mandatory?**

Yes. The Pre-Ayurveda Programme is a **residential programme**, and students must reside in the Gurukulam campus.

**16. What is the medium of instruction?**

The medium of instruction shall be **Sanskrit or Hindi or English** or any recognized Indian regional language as per requirement.

**17. Will there be a mentor for students?**

Yes. There shall be a **mentor (Guru)** for all students, and the same mentor shall continue for all the years of study.

**19. What is the fee structure?**

The tuition fee for Ayurveda Gurukulam will be notified from time to time.

**20. Where can I get more information?**

Visit the **official CSU website** (www.sanskrit.nic.in).

## 14. IMPORTANT INSTRUCTIONS

### 14.1 For Candidates

i. **Read the Information Bulletin carefully** before filling the application form

ii. **Ensure eligibility** before applying

iii. **Fill the application form correctly –** no changes will be allowed after submission

iv. **Keep the confirmation page** safely for future reference

v. **Check the website regularly** for updates

vi. **Download the Admit Card** only from the official website

vii. **Reach the examination centre on time –** late entry will not be permitted

viii. **Follow the instructions** of the invigilator

ix. **Do not engage in any unfair means –** strict action will be taken

x. **Preserve the Score Card** for counselling

### 14.2 For Parents/Guardians

i. Encourage your ward to prepare thoroughly

ii. Ensure your ward carries all required documents to the examination centre

iii. Do not send your ward with any prohibited items

iv. Check the official website for any last-minute changes

v. Support your ward during the counselling process

### 14.3 Important Legal Provisions

- Any admission made in contravention of the criteria or procedure shall be **cancelled by the Commission forthwith.**
- The authority or institution which grants admission in contravention of the criteria shall be liable for **disciplinary action** under the relevant provisions of the Act.

## 15. CONTACT DETAILS

### 15.1 Central Sanskrit University

| Detail | Information |
|---|---|
| **Address** | 56-57, Institutional Area, Janakpuri, New Delhi – 110058 |
| **Website** | www.sanskrit.nic.in |
| **Email** | ayu@sanskrit.ac.in |
| **Phone** | General Query: 011-28520976 |

### 15.2 Important Links

| Link | Purpose |
|---|---|
| CSU Official Website (www.sanskrit.nic.in) | Regular Updates |
| Samarth Student Portal (https://sanskritadm.samarth.edu.in/index.php/) | Registration & Application |
| NCISM Website (https://ncismindia.org ) | Regulatory Information |

### 15.3 Helpdesk

For any assistance regarding NEET-PA, candidates may contact the CSU helpdesk:

- **Phone:** 011-28520976 (General Query)
- **Admission/Portal Query:** 011-28524993, 011-28524994, 011-28524995 (Ext. 242)
- **Email:** ayu@sanskrit.ac.in
- **Working Hours:** 10:00 AM to 5:00 PM (Monday to Friday)

**Disclaimer:** This Information Bulletin is for general information purposes only. Detailed procedures, eligibility criteria, syllabus, timelines, and fees shall be governed by official notifications, ordinances, and regulations issued by the Central Sanskrit University and the competent regulatory authority from time to time. In case of any discrepancy between the Hindi and English versions of any regulation, the English version shall be treated as final.

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**CENTRAL SANSKRIT UNIVERSITY**

*(Established by an Act of Parliament)*
*Accredited by NAAC with A++ Grade*

56-57, Institutional Area, Janakpuri, New Delhi – 110058
Website: www.sanskrit.nic.in | Email: ayu@sanskrit.ac.in