



# CENTRAL SANSKRIT UNIVERSITY

(Established by An Act of Parliament)

## NASHIK CAMPUS

Siddha Pimpri, Nashik, Maharashtra - 422003



### APPLICATION FORM FOR THE POSITION OF COORDINATOR (CONTRACTUAL)

### B.TECH. (ARTIFICIAL INTELLIGENCE AND DATA SCIENCE)

#### GENERAL INFORMATION

NAME IN FULL  
(IN BLOCK LETTERS) - \_\_\_\_\_

DATE OF BIRTH  
(DD/MM/YYYY) - \_\_\_\_ / \_\_\_\_ / \_\_\_\_

IN WORDS - \_\_\_\_\_

PASTE  
PHOTO  
HERE

Father's name - \_\_\_\_\_

Mother's name - \_\_\_\_\_

Mobile number - 1. \_\_\_\_\_ 2. \_\_\_\_\_

Email address - \_\_\_\_\_

Permanent  
Address - \_\_\_\_\_

City \_\_\_\_\_ District \_\_\_\_\_

State \_\_\_\_\_ Pin code \_\_\_\_\_

Present Address - \_\_\_\_\_

City \_\_\_\_\_ District \_\_\_\_\_

State \_\_\_\_\_ Pin code \_\_\_\_\_

Gender - Male/ Female \_\_\_\_\_

Marital status - Married/ Unmarried/ Separated \_\_\_\_\_

Nationality - \_\_\_\_\_

State of domicile - \_\_\_\_\_

Category - (UR/OBC/SC/ST/PWD/EWS) \_\_\_\_\_

Aadhaar No. - \_\_\_\_\_ PAN No. - \_\_\_\_\_

## EDUCATIONAL QUALIFICATION

Sl.	Exmination/ Degree	Name Of Board/ University	Discipline/ Subject	CGPA/ Percentage	Year Of Passing
1	SSC (10 <sup>th</sup> )/Matriculation				
2	HSC (+2)/Intermediate				
3	Graduation/B.E./B.Tech				
4	Post-Graduation/M.E./M.Tech				
7	Ph.D.				

Whether qualified NET with JRF/NET \_\_\_\_\_

Qualifying date of Examination (DD/MM/YYYY) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (Attach Proof)

Title of Ph.D. thesis: \_\_\_\_\_

Date of Registration to Ph.D. (DD/MM/YYYY) \_\_\_\_\_ / \_\_\_\_\_ (Attach Proof)

Date and Year of Award (DD/MM/YYYY) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (Attach Proof)

## DETAILS OF EXPERIENCE (TEACHING/RESEARCH):

(In chronological order starting with present job)

Sl. No.	Name of Employer	Name of University/ Institute where Employed	Post held/ Designation	Pay Scale/ Level	Period of Employment		Nature of duties
					from	to	
1							
2							
3							
4							
5							

## SUMMARY OF TEACHING EXPERIENCE

Teaching Experience	From	To	Total	
			Years	Months
Under Graduate Experience				
Post Graduate Experience				
Total Teaching Experience				

## PUBLICATION/RESEARCH PAPER/ARTICLE

(In chronological order starting with present publication/research/article)

Sl.	Title	Author/Co-Author	Year
1			
2			
3			
4			

## SUMMARY OF RESEARCH EXPERIENCE

Teaching Exp	From	To	Total	
			Years	Months
Total Research Experience excluding the period spent for obtaining M.Phil./Ph.D. Research Degree				

## SELF DECLARATION

I hereby declare that all the information, academic credentials, and research details provided in this application are true, complete, and correct to the best of my knowledge and belief.

### I confirm that:

- I possess the required educational qualifications (NET/SET/Ph.D.) and experience as prescribed for the position.
- My publication record and API scores (if applicable) are authentic and accurately represented.
- There are no disciplinary actions or criminal proceedings pending against me.

I understand that if any information is found false or misleading at any stage, my candidature or appointment may be terminated immediately without notice.

Place: \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Signature of the Applicant