



No. NUALS/Ad.C./VC/400/02/2025

Date: 17.03.2025

**NOTIFICATION**

**Sub: Appointment of the Vice-Chancellor of the National University of Advanced Legal Studies (NUALS), Kochi – Reg.**

In exercise of the powers conferred under Section 27 of the National University of Advanced Legal Studies (NUALS) Act, 2005, as amended by the National University of Advanced Legal Studies (Amendment) Act, 2008, the Chancellor of NUALS, the Hon'ble Chief Justice, High Court of Kerala, is pleased to constitute and appoint a Search Committee for recommendation of a suitable person for being considered for appointment of the Vice-Chancellor of NUALS under Sub-Section 3 of Section 8 of the Act.

The Search Committee constituted by the Chancellor of NUALS invites applications from eligible candidates for recommendation of a suitable person for being considered for appointment as the Vice-Chancellor of the National University of Advanced Legal Studies (NUALS), Kochi.

- The candidate shall be a distinguished academician with highest level of competence, integrity, morals and institutional commitment, with a minimum of 10 years of experience as Professor in the University system or 10 years of experience in a reputed research and/or academic administrative organisation in an equivalent post with proof of having demonstrated academic leadership.
- The term of office of the Vice-Chancellor shall be four years from the date on which he enters upon his office or until he attains the age of 65, whichever is earlier.

Applications in hard copy (3 sets) and soft copy (by email only) with detailed biodata mentioning educational qualifications, academic, research and administrative accomplishments and experience together with the list of publications, awards and other relevant information along with proof should reach the Registrar, the National University of Advanced Legal Studies (NUALS), HMT Colony P.O., Kalamassery, Kochi, Kerala – 683 503, and [vcsearch2025@nuals.ac.in](mailto:vcsearch2025@nuals.ac.in) on or before 5.00 p.m. on 16.04.2025.

The hard copies of the application should be sent through Speed Post/Registered post only in a closed cover marked 'Confidential' and 'Application for the post of Vice-Chancellor, NUALS'.

**REGISTRAR**



**THE NATIONAL UNIVERSITY OF ADVANCED LEGAL STUDIES (NUALS)**

NUALS Campus, HMT Colony P.O., Kalamassery, Kochi – 683 503, Kerala

Ph: 9446 899 006, 9446 899 035 Website: [www.nuals.ac.in](http://www.nuals.ac.in)

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**APPLICATION FOR THE POST OF VICE-CHANCELLOR**

1.	Name in full (IN BLOCK LETTERS)	
2.	Permanent Address	
3.	Full address to which communications are to be sent	
4.	(a) Age	
	(b) Date of Birth	
5.	Religion & Community ( Indicate whether belonging to SC/ST)	
6.	Contact Number	Landline (O) Landline (R) Mobile No. Alternate Mobile No.
7.	Email ID	
8.	Website (if any)	
9.	About the applicant: (not more than 300 words):	

10. (a) Academic Qualifications (beginning from the first degree received):

Sl. No.	Degree/Course	Year	% of Marks / Grade	Name of University	Remarks if any

10. (b) Post-Doctoral/ Training Experience including academic visits abroad:

Sl. No.	Duration	Institution	Designation	Nature of work

11. (a) Teaching Experience (from date of first appointment):

Sl. No.	Position	Duration		Total Duration (in years)	Actual Date of Joining and Remarks if any
		From	To		
1.	Assistant Professor				
2.	Associate Professor				
3.	Professor				
4.	Others: Director / Emeritus Professor / Vice-Chancellor				

11. (b) Participation and contribution in relevant areas in higher education:

Sl. No.	Position	Organization	Area of specialization	Duration	
				From	To
1.	Visiting Professor				
2.	Resource Person				
3.	Others (Specify)				

11. (c) Innovative Academic Programmes:

Sl. No.	Nomenclature of Innovative Academic Programmes formulated	Year of Introduction
1.		
2.		
3.		

11. (d) Important MoU's formulated for academic collaborations :

Sl. No.	MoU's formulated	Name of Agencies / Departments involved	Year of MoU
1.			
2.			
3.			

11. (e) Position of Chairs:

Sl. No.	Name of the Chair	Name of Agencies/Departments involved	Period of holding the Chair
1.			
2.			
3.			

12. (a) Experience of Academic Administration (viz Dean / Director / HoD / Proctor / Warden / Superintendent / Registrar / IQAC etc.):

Sl. No.	Name of Institution	Position Held	Task / responsibilities assigned	Duration		Duration in Year	Remarks if any
				From	To		
1.							
2.							
3.							

12. (b) Contribution to the Corporate Life of the University, Community Engagement, Experience of Pedagogy, Curriculum Framing and Conduct of Examination (University/Stat/National Level), Served in Statutory Bodies, University Recruitment Process, organizing International / National Conferences, International / National Workshops, International / National Meetings, etc.:

Sl. No.	Name of Institution	Position Held	Task / responsibilities assigned	Period	Remarks if any
1.					
2.					
3.					

13. (a) Research Experience:

Sl. No.	Name of Institution	Research Position Held	Research Areas Pursued	Duration		Duration in Year
				From	To	
1.						
2.						
3.						
4.						
5.						

13. (b) Sponsored Research Projects:

Sl. No.	Title of the Project	Funding Agency	Funds Received	Position Held	Duration		Remarks if any
					From	To	
1.							
2.							
3.							
4.							
5.							

14. Special achievements:

Sl. No.	Name of Institution	Position Held	Period	Date of Special achievement
1.				
2.				
3.				
4.				
5.				

15. Publication Output:

- i. Number of research papers published in international journals (with impact factor and citations):
- ii. Number of papers published in national journals (with impact factor and citations):
- iii. Paper presented in international conferences / seminars / workshops:
- iv. Papers presented in national conferences /seminars/ workshops:
- v. Books authored:
- vi. Books edited/Chapter:
- vii. Popular articles:
- viii. Monographs
- ix. H-index
- x. Total Citations:
- xi. Training Modules:
- xii. Patents, if any:
- xiii. Any other publications:

Note: List of publications as above should invariably be enclosed **with proof**.

16. (a) Awards/Honours/Merit Certificates/Applications/Fellow etc.:

Sl. No.	Name of Award	Year	Details of award	Contribution for which award was received
1.				
2.				
3.				
4.				
5.				

16. (b) Fellow of Academy / Professional Societies etc.:

Sl. No.	Details
1.	
2.	
3.	
4.	
5.	

17. Association with International Institutions / Agencies / Societies:

Sl. No.	Name of Institution	Nature of association	Period with details		Contribution done
			From	To	
1.					
2.					
3.					

18. Association with National Level Institutions / Agencies / Societies:

Sl. No.	Name of Institution	Nature of association	Period with details		Contribution done
			From	To	
1.					
2.					
3.					

19. Consulting experience:

Sl. No.	Client / Organization Name	Nature of Assignment	Duration of Assignment
1.			
2.			
3.			
4.			
5.			

20. Guide assignments:

Sl. No.	Level	No. of students guided
1.	Post-Graduation	
2.	M.Phil.	
3.	Ph.D.	
4.	Post Doctorates	

21. Your vision for the University (up to 500 words):

22. Details of References, if any

Sl. No.	Name of the Referee	Post Held by Referee	Email ID	Contact Number	Alternate Contact Number
1.					
2.					

23. Are there any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil / Criminal Court in India or abroad: **YES/NO**

*[In case of YES copies of relevant documents and rulings in favour or disfavour may be attached for reference.]*

24. Is/are there any Departmental enquiry(ies) and /or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies): **YES/NO**

*[In case of YES copies of relevant documents and rulings in favour or disfavour may be attached for reference.]*

25. Please attach

- I. List of Publications
- II. Appointment Order as Professor
- III. Experience Certificate from the Employer mentioning actual date of joining as Professor
- IV. Any relevant documents to (23) and (24)

**DECLARATION BY THE CANDIDATE**

I solemnly declare /affirm that:

1. The particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
2. I am a person of good conduct and uphold principles of academic integrity.
3. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage, and if, I am already appointed my services are liable to be terminated without any notice from the post of the Vice-Chancellors as per Act and Statutes and other applicable rules.

Place:

Date:

Signature of the Applicant