

**GOVERNMENT OF INDIA**  
**MINISTRY OF HUMAN RESOURCE DEVELOPMENT**  
**DEPARTMENT OF HIGHER EDUCATION**  
Phone No.011-28520979

**Advertisement No. CSU/01/2020**

**dated 09.05.2020**

**Applications are invited for consideration of appointment to the post of**  
**Vice-Chancellor of the Central Sanskrit University, Delhi**  
**formerly Rashtriya Sanskrit Sansthan, Deemed to be University**

The Vice-Chancellor, is the Academic as well as Administrative Head and is the Chief Executive Officer of the University. The eligibility conditions and otherwise for consideration to this post is as under -

**The candidates shall be :**

- i) an eminent scholar in the field of Sanskrit and allied subjects and his/her qualifications shall be as specified in the regulations made under the University Grants Commission Act, 1956 (3 of 1956),
- ii) preferably not more than 65 years of age as on the closing date of receipt of applications as prescribed in the advertisement.

**Salary and Service Conditions:**

- i) The post carries a pay of Rs. 2,10,000/- (Fixed) per month with Special Allowance of Rs.11,250/- and other usual allowances.
- ii) the other terms and conditions of the services will be those as set forth in the Central Sanskrit Universities Act, 2020, Statutes of the University and the relevant UGC Regulations as amended from time to time.

**Procedure for appointment:**

- i) Appointment will be made from a panel of three names recommended by a Search-cum-Selection-Committee constituted in accordance with the procedure laid down in the Statute of the University.

**Submission of application:**

- i) Detailed particulars regarding the filling up the post of Vice Chancellor, Central Sanskrit University (CSU) has been uploaded in the website of the Central Sanskrit University, Delhi. The format of application is available in the website [www.sanskrit.nic.in](http://www.sanskrit.nic.in).

- ii) The applications in the **prescribed proforma** should reach within 30 days from the date of the publication of this advertisement in the News paper i.e. upto 7th June, 2020 by Registered/Speed Post to the "Registrar, The Central Sanskrit University, 56-57, Institutional Area, Janakpuri, Delhi-110058"- by super-scribing "**Application for the post of Vice Chancellor of the Central Sanskrit University (CSU)**". The candidates are also advised to send soft copy of application in University's mail id [csuvc2020@gmail.com](mailto:csuvc2020@gmail.com).
- iii) The University will not be responsible for the delay in receipt of applications on account of postal delay. In the event of sending their applications by email, they must ensure that their original applications, complete in all respects are received by the Registrar, Central Sanskrit University, within one week after the last day for receipt of application – 07<sup>th</sup> June, 2020 (i.e. 37 days from the date of the publication of this advertisement in the News paper means upto 14th June, 2020).
- iv) The persons who are already in service should apply through proper channel and submit their applications through their employer along with the NOC/Vigilance Clearance Report given by the Chief Vigilance Officer of their Institutions/Departments.
- v) Incomplete applications /applications received after the last date will not be considered.

**Under Secretary (Sanskrit)  
Language Division, MHRD**

\*\*\*\*\*

**UNIVERSITY GRANTS COMMISSION**  
**NOTIFICATION**

New Delhi, the 18th July, 2018

UGC REGULATIONS ON MINIMUM QUALIFICATIONS FOR APPOINTMENT OF TEACHERS AND  
OTHER ACADEMIC STAFF IN UNIVERSITIES AND COLLEGES AND MEASURES FOR THE  
MAINTENANCE OF STANDARDS IN HIGHER EDUCATION, 2018

No. F.1-2/2017(EC/PS).—In exercise of the powers conferred under clause (e) and (g) of sub-section(I) of Section 26 read with Section 14 of the University Grants Commission Act, 1956 (3 of 1956), and in supersession of the “UGC Regulations on Minimum qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010” (Regulation No.F.3-1/2009 dated 30th June, 2010) together with all amendments made therein from time to time, the University Grants Commission, hereby, frames the following Regulations, namely:-

**1. Short title, application and commencement:**

- 1.1. These Regulations may be called the University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2018.
- 1.2. These shall apply to every University established or incorporated by or under a Central Act, Provincial Act or a State Act, every Institution including a Constituent or an affiliated College recognized by the Commission, in consultation with the University concerned under Clause (i) of Section 2 of the University Grants Commission Act, 1956 and every Institution deemed to be a University under Section 3 of the said Act.
- 1.3. These shall come into force from the date of notification.
2. The Minimum Qualifications for appointment and other service conditions of University and College teachers, Librarians, and Directors of Physical Education and Sports as a measure for the maintenance of standards in higher education, shall be as provided in the Annexure to these Regulations.
3. If any University contravenes the provisions of these Regulations, the Commission after taking into consideration the cause, if any, shown by the University for such failure or contravention, may withhold from the University, the grants proposed to be made out of the Fund of the Commission

**EXTRACT**

**7.3. VICE CHANCELLOR:**

- (i). A person possessing the highest level of competence, integrity, morals and institutional commitment is to be appointed as Vice-Chancellor. The person to be appointed as a Vice-Chancellor should be a distinguished academician, with a minimum of ten years' of experience as Professor in a University or ten years' of experience in a reputed research and / or academic administrative organisation with proof of having demonstrated academic leadership.



**Central Sanskrit University**  
**Established by an Act of Parliament**  
**(Formerly Rashtriya Sanskrit Sansthan, Deemed to be University)**  
Under Ministry of Human Resource Development, Govt. of India  
56-57, Institutional Area, Janakpuri, New Delhi-110 058  
Website: [www.sanskrit.nic.in](http://www.sanskrit.nic.in)

Recent pass  
port size photo  
of the  
candidate

**Advertisement No.CSU/01/2020 dated 09/05/2020**

**APPLICATION FORMAT FOR THE POST OF VICE CHANCELLOR**

**Note**

1. This prescribed form can be downloaded and wherever required, it can be expanded to fill up / furnish required information on the form itself.
2. The application duly filled in the prescribed proforma along with all enclosures should reach the University within 30 days from the date of the publication of this advertisement in the News paper i.e. upto 7th June, 2020 by Registered/Speed Post to the "Registrar, The Central Sanskrit University, 56-57, Institutional Area, Janakpuri, Delhi-110058"- by super-scribing "**Application for the post of Vice Chancellor of the Central Sanskrit University (CSU)**".
3. The candidates are also advised to send scanned copy of the application, duly filled in the prescribed proforma in University's email Id **csuvc2020@gmail.com**. In the event of sending their application by email, candidate must ensure that their original application, complete in all respects, is received by the Registrar, Central Sanskrit University, within one week after the last day for receipt of application (i.e. 37 days from the date of the publication of this advertisement in the News paper means i.e. 14th June, 2020).
4. No alteration / deletion / addition / or change should be made in the prescribed contents of the form failing which the application will not be considered.
5. All required information be filled up & furnished at appropriate space in the form. If no information is to be filled up, then there it should be written as NIL or Not Applicable.
6. Employed candidates should route their application through proper channel duly certified / forwarded as per Part II of the application as prescribed in the last page. The application received after the last date (14.06.2020), due to postal delay or otherwise will not be considered.
7. Each page of the application should be signed by the candidate.

\*\*\*\*\*

1. **Name (in Block Letters)** :
2. **Father's Name** :
3. **Mother's Name** :
4. **Date and Place of Birth** :
5. **Sex** :
6. **Marital status** :
7. **Nationality** :

**Signature of the Candidate**

Page 1 of 9

8. Indicate whether belongs to SC/ST/OBC category :
9. Ex-Serviceman : Yes/No
10. Present Position held :
11. Present Emoluments :
- (i) Pay Band: AGP/GP/Basic Pay/Pay Matrix :
- (ii) Allowances :
- (iii) Total pay/emoluments :
12. Address for correspondence (with pin code) :
13. Permanent Address (with Pin code) :
14. Telephone & Mobile No :
15. Email :
16. Fields of Specialization under the Subject/Discipline -

**17. EDUCATIONAL QUALIFICATIONS DETAILS**

Examination/ Degree	Title of Degree/ Diploma	Specialization	Name of Board/ University	Year of Passing	Total Marks	Marks obtained	Division & Grade Percentage	Annexure No.
High School/ Sec. or equivalent								
Higher Secondary/ P.U.C or equivalent/ Senior Secondary/ Inter or equivalent								
Graduation/ B.A degree / Shastri or equivalent								
Post Graduation/ M.A. degree / Acharya or equivalent								
B.Ed. / Shiksha- Shastri or equivalent								
M.Ed. / Shiksha- Acharya or equivalent								
Any other Qualification								

**18. RESEARCH DEGREE**

Examination/Degree	Subject	Name of University	Title of Thesis/Dissertation	Date of Submission Thesis/ Dissertation	Date of Award of degree	Annexure No.
M.Phil degree						
Ph.D or equivalent						

Signature of the Candidate

Ph.D Degree in Concerned/Allied/ Relevant Discipline	
D.Litt.	

**19. LANGUAGES KNOWN**

Please indicate proficiency in speaking, writing and reading) :-

Sl. No.	Languages	Speaking	Writing	Reading
1.	Sanskrit			
2.	Hindi			
3.	English			
4.	Any other (Pl. Specify)			

**20. TEACHING/ RESEARCH EXPERIENCE**

Teaching Experience in College/ University/ School/other level	Name of the College University/Institution	Subject	Status (Permanent/ Adhoc/ Contract/ Guest)	Designation	Pay Scale, GP/Pay matrix Level, Total Emoluments	Period		Total Experience in Years And Months	Annexure No.
						From (date)	To (date)		

**21. ADMINISTRATIVE EXPERIENCE**

Sl. No.	Name & address of organisation	Designation	Nature of work	Period (Dates)		Pay Scale, GP/Pay matrix Level, Total Emoluments	Annexure No.
				From	To		

**22. Research Paper published in UGC Approved Journal/ Peer-Reviewed Journal/ Referred Journals/ Non-Referred reputed journals/ CARE listed journals:**

Title Of Article/Research Paper	Name Of Journal	Journals published by	ISBN/ ISSN No.	Whether UGC Approved/ Peer-Reviewed /Referred/ CARE listed etc. details please	Impact Factor (if Applicable)	Annexure No.

Signature of the Candidate

**23. Publication other than Research papers:**

**(a) Books authored which are published**

Books authored (Complete Book/ Chapter in Edited book/Research Paper in Book)	Authorship (Sole Author/ Co-author/ Editor/Co-Editor/any other)	Title of Book/ Manuscript/ Journals	Details of Publisher (National/ International/ Foreign )	ISBN/ ISSN No.	Annexure No.

**(b) Translation works in India and Foreign Languages by Qualified Faculties**

Book Translation (Complete Book/ Chapter in book/ Research Paper of the Book)	Authorship (Sole Author/ Co-author/any other)	Indian Language/ Foreign Language (Mention the language name)	Title of Book/Chapter or Research Paper	Details of Publisher (National/ International/ Foreign )	ISBN/ ISSN No.	Annexure No.

**24. Creation if ICT mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula:**

**a. Development of Innovative pedagogy**

Details of the Programme	Subject	Name of the Institution/University	Programme started from	Programme Ended	Annexure No.

**b. Design of new curricula and courses**

Details of the Course/Curricula	Subject	Name of the Institution/University	For which class/level	Course duration	Annexure No.

**c. Contribution towards the Development of MOOCs:-**

Name of the Course	subject	University/ Institution & Place	Sponsoring Agency (UGC/ Gol/others)	Contribution (Developed/ Conducted/ any other)	No of Quadrant /Modules / lecture developed	Content writer/ Subject matter expert/ Course Coordinator	Annexure No.

**d. Contribution towards the development of E-Content :-**

Name of the Course	subject	University/ Institution & Place	Sponsoring Agency (UGC/ Gol/any other)	Contribution (Developed/ Conducted/ any other)	Quadrant/ E-content module developed	Complete Course/ Paper/ e-book	Anne xure No.

**25. (a) Evidence of actively involved in guiding Ph.D students. (Research Guide)**

Level (Ph.D/M.Ed/ M.Phil./P.G./ D.lit)	Title of Thesis/ Dissertation	Name of University/ Campus	Act as Co-Guide/ Guide	Status (Awarded/ In Progress)	Ph.D Awarded date/ Date of Joining Ph.D. under Guidance	Annexure No.

**(b) & (c) Research Projects (minor or major) Completed/Ongoing.**

Type of Project (Major/ Minor) & (National/ International)	Funded By	Title of The Project	Amount	Duration of The Project (in Yrs.)	Status of the Project (Completed/ Progress)	Position in the Project (Principal Investigator/ Co-Principal Investigator/ Director/any status)	Annexure No.

**(d) Consultancy**

Title	Agency	Duration of The Project (in Yrs.)	Grant/ Amount mobilized in Lakhs	Status of the Project (Completed/ Progress)	Position in the Project	Annexure No.

**Signature of the Candidate**

**26. (a) & (b) Patents/ Policy Documents :**

Patent/Policy Document	Description/ Patent	Name of the International/ Central/ State Govt./ Local bodies	Annexure No.

**(c) Awards/Fellowship**

Name of the Award	Description	International/ Central/ State Govt./ Local bodies	Agency	Annexure No.

**27. International Exposure (International Conferences organized /attended, Academic Collaboration/ Invited lectures/ Resource Person/ Paper presentation in Seminars :**

Type (Seminar/ Conference/ Invited lectures)	Title of the programme	Paper resented/Participated/ Resource Person/ Other	Level (International- Abroad/International –within country/ National/State/ University)	Title of the Research paper	Date / Duration (From - To)	Organiser	Annexure No.

**28. Membership of Academic Bodies / Professional Bodies / Associations :-**

<i>Name of the Organization/Body</i>	<i>National/ International</i>	<i>Date / Duration</i>		<i>Annexure No.</i>
		<i>From</i>	<i>To</i>	

**29. Membership of Authorities and Bodies of University / Institutions.**

<i>Name of the University/Institution</i>	<i>National/ International</i>	<i>Date / Duration</i>		<i>Annexure No.</i>
		<i>From</i>	<i>To</i>	

**30. Your contribution as Vice Chancellor of Central Sanskrit University for next 5 years. (Not more than 200 words.)**

**Signature of the Candidate**

31. *Your vision for the Central Sanskrit University – specify : achievable and realistic. [Not more than 200 words.]*

32. *Identify three areas that you will take up and make substantial progress during your tenure as Vice Chancellor of Central Sanskrit University. (Not more than 200 words.)*

33. *What constraints and challenges you are likely to face in this journey ?*

34. *Brief write up regarding candidate's own suitability for the post applied (Not more than 250 words)*

35. *Names and contact details of three distinguished individuals well acquainted with Candidate :-*

<i>Sl. No.</i>	<i>Name</i>	<i>Contact details including Present Postal Address/ Phone number / Mobile number / E-mail</i>

36. **Other Relevant Information /Significant Contributions not mentioned earlier:**

I hereby declare that the information/documents enclosed along with this filled in Proforma provided by me are correct.

Place :

Date:

Signature of Candidate

Signature of the Candidate

**PART – II**

**FORWARDING NOTE BY THE EMPLOYER \***

It is certified that Prof./Dr..... of  
..... working in this institution from  
..... and .....

- 1) Information given in the above proforma is correct as per the service records of the applicant.
- 2) The applicant is clear from vigilance angle.
- 3) The integrity of the applicant is beyond doubt.
- 4) That no major/minor penalty has been imposed on the applicant during the last ten (10) years.
- 5) The cadre controlling authority of the applicant has given clearance to enable him/her apply for the post.
- 6) Attested copies of the last five(5) years of the applicant's Annual Confidential Report / Annual Performance Appraisal Report has been enclosed while forwarding this application.

Countersigned by the authorized signatory on behalf of the employer

\_\_\_\_\_  
\_\_\_\_\_

(Seal of the authorized signatory)

Place \_\_\_\_\_

Date \_\_\_\_\_

\* Wherever applicable