**FORM NO. ASHTAADASHI - I**

# CENTRAL SANSKRIT UNIVERSITY

### Established by an Act of Parliament

**Under the Ministry of Education, Govt. of India**

### 56-57, Institutional Area, Janakpuri, New Delhi-110 058

**(Incomplete Proforma shall not be entertained)**

**Ashtaadashi Project - 2024-25**

APPLICATION FORM

FOR FINANCIAL ASSISTANCE UNDER ASHTAADASHI (18 PROJECTS)

FOR SUSTAINING THE GROWTH OF SANSKRIT

**Area of the Project :**

**Title of the Project :**

1. Name of the organization :
2. Complete postal Address :
3. Phone Number :
4. Fax Number :
5. Email address :
6. a. Date of Registration (copy of Registration certificate)

in case of NGOs please furnish U.I.D no.

and also enclose a copy :

b. Date of Registration at Darpan Portal of NITI Ayoga, Government of India (NGOs & Voluntary Organizations must invariably be Registered with the and submit the proof of the same).

1. Infrastructure and facilities available :
2. Major activities in promotion of Sanskrit during the last 03

Years (yearwise) on separate sheet :

1. Projects for which Financial Assistance :

is being sought

Following information in respect of each project may be Submitted separately on separate sheets (in details):

* 1. **Title of the Project :**
	2. **Name of the Project Area :**
	3. **Name of the Institution :**
	4. **Name and designation of the : Principal Investigator (P.I.)**
	5. **Name and designation of Co Investigator (Co P.I.)**(if any) **:**
	6. **Details of the Projects under taken by the P.I. (completed or ongoing) :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the****Project** | **Duration of****the Project** | **Funding****Agency** | **Total****Budget** | **Present Status****(Completed/ongoing)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* 1. **Details of the Projects under taken by the Co P.I. (if any)(completed or ongoing) :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the****Project** | **Duration of****the Project** | **Funding****Agency** | **Total****Budget** | **Present Status****(Completed/ongoing)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* 1. **Brief introduction about Project :**

Summary of the Project/research proposal

(about 500 words) in separate sheet may be enclosed

* 1. **Objectives of the Project (Point wise)**

The broad Aim & Objectives of the Project emphasizing thrust area.

**I.**

**II. III. IV.**

**V.**

**VI.**

* 1. **Proposed outcome of Research**

**Project I. II.**

**III.**

**IV.**

**V.**

**VI.**

* 1. **Methodology**
		1. **Coverage (please attach separate sheet giving the serial no. 11 (a))**
		2. **Data Collection/analysis** or any other activity (please specify)

**(please attach separate sheet giving the serial no. 11 (b))**

* 1. **Proposed Budget :**

This should indicate the cost of personnel, travel (no. of days and places with justification), data processing, stationery and printing, books, journals, equipment, contingency and any other items.

# Non-Recurring grants (equipment, Books & Journals etc):-

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Item** | **Amount Proposed** | **Justification** |
| i. | Equipment (in case of extreme necessity, furtheradequate Justification needs to be given) |  |  |
| ii. | Books & Journals |
| iii. | Others |
|  | Total |

**Recurring grants (to be given on a separate sheet):-**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Item** | **Amount Proposed Yearly** | **Total** |
| Ist Year | IInd yr. | IIIrd yr. |
| i. | Remuneration for Project fellow |  |  |  |  |
| ii. | Remuneration for Data Entry Operator |  |  |  |  |
| iii. | TA/DA for data collection and Project meeting |  |  |  |  |
| iv. | Miscellaneous/expenses |  |  |  |  |
| v. | Seminar/workshop (if approved by University) |  |  |  |  |
| vi. | Hiring Service (other experts if necessary) |  |  |  |  |
| vii. | Special Needs |  |  |  |  |
| viii. | Stationary etc. |  |  |  |  |
| ix. | Contingency |  |  |  |  |
| x. | Honorarium |  |  |  |  |
| xi. | Overhead 5% of recurring grant |  |  |  |  |
|  | Total |  |  |  |  |

# Total Budget

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Item** | **Amount Proposed Yearly** | **Total** |
|  |  | Ist Year | IInd yr. | IIIrd yr. |
| i.ii. | **Non-Recurring grants Recurring grants****Grand Total** |  |  |
|  |  |  |

(\*) In case of Financial Assistance for honorarium to scholarship/ research associates and office staff salary, the details of the same may be enclosed.

* 1. How many pages of book outcome, if applicable :
	2. **Time Budgeting**

|  |  |  |
| --- | --- | --- |
| **Year/Month** | **Activities** | **Budget (Item wise)** |
|  |  |  |
|  |  |  |
|  |  |  |

1. **a. Detailed Bio-data of the P.I. along with the List of publications (please enclose)**

**b. Experience in the proposed area :**

1. **List of publication / experience in :**

**Project work of Co-Investigator (details may be attached)**

**Date & Signature of Co-PI Investigator**

**Signature of Principal**

**Investigator**

**Signature of forwarding authority/Head of the Institution alongwith Seal**

(Name, Designation and signature of the Authorized Signatory)

(Recommendation of the State Govt./Registrar concerned University)

**FORM NO. ASHTAADASHI - II**

### NAME OF THE INTITUTION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UNDERTAKING/DECLARATION TO BE SUBMITTED BY THE PRINCIPAL INVESTIGATOR/ CO-PRINCIPAL INVESTIGATOR OF THE PROJECT AND HEAD OF THE INSTITUTIONS.**

# Sub :- Undertaking/Declaration for Acceptance of the Project.

APPROVED PROJECT TITLE …………………………………………………………………

Code of the Project………..………………… Budget ………………………………….

1. Name of the Principal Investigator…………………………………………………………………………..

2. Name of the Co-Principal Investigator (if applicable) …………………………………………………

I/We Prof./Dr./Sri working as Professor/Associate Professor/ Assistant Professor/Contract Teacher/Guest Teacher in ………………………. do hereby declare as under: -

1. That I/We will complete the above titled Project within the prescribed period and as per approved guidelines and recommendations of the Expert Committee.
2. I/We received a sum of Rupees ……………./- (Rupees …………………………………………Only) on account of Ashtaadashi Project through PFMS/E-Transfer in our Institution account number …………………………………………… and IFSC Code…………………………………………………….. from the Central Sanskrit University, Delhi.
3. I/We will utilize the grant for the purpose for which it is sanctioned and released.
4. I/We will ensure to follow the Guidelines of Ashtaadashi Scheme.
5. I/We will abide by the rules and provisions made by the University from time to time with regard to the Central Schemes.
6. I/We will ensure to abide by the conditions of the grants in aid by the target dates, specified in the letter of sanction.
7. I/We will ensure not to divert the grants or entrust execution of the scheme concerned to other Heads/Projects/Institution (s) or organization (s).
8. If a part of the grant remains unspent or unutilized or the progress of the project is not satisfactory, I/We agree to refund the unspent balance along with interest @ 10% per annum unless it is agreed to be carried forward.

|  |  |
| --- | --- |
| Signed:Name:(Co-Principal Investigator)(If applicable) | Signed:Name:(Principal Investigator) |
| **Signature of forwarding authority/Head of the Institution alongwith Seal**(Name, Designation and signature of the Authorized Signatory) |