

Astrology the science and its influence on us

Shyamdev Misha

ज्योतिषस्य विज्ञानत्वप्रतिपादका निबन्धा बहवो हि रच्यन्ते। तत्रायमन्यतमः। अत्र ज्योतिर्विज्ञानस्य मानवेषु कीदृक् प्रभाव इति तर्कसङ्गतं विचार्यते। विविधराशी-नामाधारेण प्रमाणवचनान्युद्धृत्य मानवानां शरीरगुणविशेषान् निरूपयति। नक्षत्राण्याश्रित्य शरीरावयवेषु कीदृशः प्रभावो भवितुमर्हतीति च प्रस्तौति प्रबन्धा।

Astrology is derived from the word Aster- 'star' and logos- reason or logic which means the logic or reason of stars . Hence , Astrology is the Science which deals with the position, movement and the effects of the celestial objects. It demonstrates that the terrestrial objects are the root cause which exert forces on the Earth and upon things on the Earth. This producing patent effects of an eventful character. The Ancient Scholars had much more precise, reliable, profound and comprehensive tool called fourth dimensional consciousness- 'yoga' which enabled them to observe natural universal phenomena, to measure the infinitesimal units of Time and space, to evaluate the age of Earth, planets, and universe and to apply the knowledge to the material and above all to the spiritual welfare of human being.

Astrology is the science which classifies and correlates causes and effects and traces out the systems of chains of causes and effects. Astrology is not only Science but the philosophy as well, that each and every one has an appointed and pre-obtained Destiny to fulfill. The Destiny always plays the pivotal role of everyone's life. As stated in various Sanskrit texts:-

शशिदिवाकरयोर्ग्रहपीडनम् गजभुजंगमयोरपि बन्धनं।
मतिमतां च विलोक्य दरिद्रतां विधिरहो बलवानिति मे मतिः।^१

खल्वाटो दिवसेश्वरस्य किरणैः सन्तापितो मस्तके
वाच्छन् देशमनातपं विधिवशात् तालस्य मूलं गतः।
तत्राप्यस्य महाफलेन पतता भग्नं सशब्दं शिरः
प्रायो गच्छति यत्र भाग्यरहितस्तत्रैव यान्त्यापदः।।^२

As Alexander Duma:

“ There is in the life of every man an instant which decides his entire future. Although this movement is so important, it is rarely prepared for, by calculation or directed by the will. Almost always it is chance which has taken the man like the wind does a leaf, throwing him into a new and unknown channel where once he has entered it, he is obliged to obey a superior force, and where quite believing he is following his own free will, he becomes the slave of circumstances and the playing of events”

No one has the freedom to choose for himself a destiny contrary to the one preobtained by him. Because the achievements and the failures in every walk of life are governed by three predestined essentials: 1. Character, 2. Qualification, 3. and Opportunity.

1. Character is something which is inherited as certain in born natural traits and is something an Astrologer can easily trace out on the basis of the particular configuration of the planets among the zodiacal star groups perceivable in his birth chart.
2. Qualification is like wise exactly pre- destined to an extent. The intelligence level always tends to differ widely between individuals of any given group. A man who has talent enabling him to become an actor is unlikely to make a top class engineer; and one has yet to see the boxer of the World Championship class making, an immortal name for himself is not discoverable among the ranks of the world's great mathematicians. An Artist may be capable of applying his talents in any branch of art, and may even achieve self expression in several branches of Science like Leonardo Da Vinci., but the genius of such men is likewise written in their stars, which is not given to every men.
3. Opportunity - for the moment in which a man's opportunity crops up is the very vital moment which contains in each horoscope which will enable an Astrologer to forecast the exact period in which that opportunity will occur.

So it proves that a horoscope by and large Astrology consists attitude of information which those who has expertise in the art of impret can marshal in the form of impressive statements of fact.

The prerequisite on which the Astrology is based upon is the theory of mutual interrelation of Karma and reincarnation and without this theory it's next to impossible to explain the destiny of man , and all the difference and disparities in spite of apparently equal does of efforts or will. These inequities and differences forced the ancient scholars to believe in this belief. In fact in physical phenomena the cause and effect relationship can easily be demonstrated but in regard to Karma theory the effect of action can not be physically analyzed. It's great conception. This karma theory works through a series of births, One has to suffer the results of his deeds until he succeeds in regulating his action by true knowledge and wisdom.

There is free will to act or not to act; but once the act is done, the law of karma will bring its own results. There is no escape from the inevitable consequence of action but by exercise of freewill, man may guide his future and there by create his own destiny. Astrology reveals the consequences of our actions which we do not remember in this life and are untraceable in this birth. The result of our unknown actions is what we call 'fate' Bhagya or Adrishta. So the karm theory indicates the cause and effect relationship. As ancient Scholar Varahmihtra said:

कर्माजितं पूर्वभवे सदादि यत्तस्य पंक्तिं समभिव्यनक्ति॥

So the Destiny is the accumulated results of a post incarnation. Astrology depicts the results of every physical, moral and mental action. The human ego or atma has undergone many birth previously and still has to pass through many birth's until it can merge into the supreme being. During this evolution it seeks different kind of eclecelesstial existence, on the basis of their good or ill works (Karma) of it's previous birth.

If each and every terrestrial object affects one another then why they would not make any impression on the subjects relating to that celestial objects? A trivial change in whether through solar movement or opposition bring a lot of diseases like influenza, headache, bronchitis, smallpox, cholera etc. Human behavior depends upon various internal physical changes. Temper and mood de-

pend upon the secretions of ductless glands. Fear is a matter of endocrine secretions; indecision is the matter of thymus; genius is the matter of thyroid. Sun's cycles of behavior have their corresponding effects on those glands and their secretions and consequently on human behavior. Different planetary vibrations-astrologically designated as yoga's or aspects continuously exerting an influence on or sensory nerve which resulted into bodily reactions, mental attitudes and moods. Russian biologist and physicist *Prof. Georges Lakhovsky* accepted in his book *Le Grand Problems* that "the radiation from stars and planets at the birth time can effect an individual's destiny" It is not without reason that the sages of antiquity intuitively attached great importance to the position of the stars in the sky at the movement of birth, for not only to the radiations from these stars exercise an influence on the animal and human embryo but, since all substance, living or inert is constituted of electrons which are materialized radiations, the formation of the all organic beings on earth depends directly on the influence of these radiations on the human egg at the movement on conceptions.

According to Dr. V. Gore in his book "*Astrology, Destiny and Cosmic Factors*" It is but common sense to say that the planetary positions of the Sun and Moon which affect the Sea -water causing tides are bound to effect all the store of fluids on the surface of the earth or contained in vegetable Kingdom or Human Beings.

The place of origin of life on the earth is water , and the most essential thing in our body is blood which is made of water (or one should say that come from Sea on the earth). That's why there is the similarity of composition of salts and other elements between blood and sea-water. Thus according to their respective positions and daily movements the sun and the Moon affects the Human body (Scars, Wounds on Human Body) in the same fashion, the way they tend to affect the sea water. On the eighth day of lunar month the Sun and the Moon being 90 degree apart, diminish each other's attractions on the fluids. So does happen to the blood as well which remains comparatively in an unperturbed state from the outer influences and any medicine newly started on this day is bound to be more effective, that's why in Hindu Astrology it is already stated"

अष्टमी व्याधिनाशिनी।

Moon had certain influence on the growth of planets which has been proved by Dr. L. Kolisko when said in her research work *Agriculture of tomorrow* that “maize was found to grow best when planted two days before Full Moon” And same result founded by conducting the experiment with other vegetables.

It has proved that Sun’s direct concentrated rays or waves on earth rises the rate of clusterization of blood, but during the solar eclipse, as the Moon begins to cover the Sun the clusterization index start to decline reaching its lowest point when the eclipse gets completed.

It’s also proved that Earthquakes, Tsunamis, etc kind of natural calamities are totally based upon the peculiar position of Sun and Moon and the celestial phenomena called eclipse. Our earth has seven plates whenever an eclipse occurs especially lunar eclipse at that time both Sun and Moon tend to posited on the either sides of the earth and apply their gravitational forces on the earth simultaneously from both sides. These bilateral forces work against each other and attracts earth in opposite direction to each other. So this creates friction among the plates of earth which ultimately causes earthquakes, tsunamis and other calamities.

Professor Tchijevsky who successfully predicted the influenza epidemic of 1936 in 1930. has concluded. “That epidemics of influenza have an average period of approximately 11.3 years, which is the same as the sunspot period and among other things that the first wave of a new epidemic of influenza may be expected about three years after every sunspot maximum.”

Just like influenza, the peak period of measles, plague, cholera and other periodicities. Whenever Mars comes closest to the earth measles, smallpox etc. martian epidemics are most likely to happen 84% of the passages of sunspots over the meridian of the sun corresponded to a worsening of their patients. Sunspots are caused by Jupiter’s pull as is evident from the periodicity of epidemics.

In September 1880 Jupiter was at perihelion or closest in to the Sun, the sunspot maximums in 1883 and 1881 witnessed” the maximum of spinal meningitis. Again the same disease reached its maximum in U.S.A in 1893 (when Jupiter at perihelion July 1892, Sunspot maximum 1803); in 1904-05 (Jupiter at perihelion, June 1904 sunspot maximum 1905), and 1917-18 (Jupiter at perihelion in April 1916 as sunspot maximum 1916).

Whenever there is incensement in Corpuscular radiation from the sun it increases its effects on human behavior which ultimately turns them into galvanized or aroused forces that's why it resulted into wars, movements, revolts etc which was evident in 1789, 1830 & 1840 in France, in Spain in 1973 and Hungary in 1956. According to astrology wars revolutions and political disturbances happens when Jupiter, Saturn and Mars are in conjunction. According to the research of *American engineer Mr. John Nelson*, when the Saturn-Jupiter combination will get affected by the combined influences of Mars, Venus and Mercury then the most severe ionosphere disturbances will take place. So these effects are likely to disturb the delicate and complex systems in the living organisms on the earth which regulate and stimulate thought and feeling and action.

Blood is the actual medium which forges the vital connection between influential actions of the terrestrial objects and the reactions in the person. So blood is the connecting link between cause and effects, the stars, planets being the prime movers which incite human beings to action along certain well defined channels. So we can assume that the blood is the seat of passions, causing a person to get tempered, animated, energetic, choleric, boastful, hate-ridden etc. One of the important content of blood is hemoglobin which is basically made of iron. And that iron happen to be one of the three maintainable substances known to man. These magnetic substances formed by the radiation of celestial bodies do the formation of blood in the Human body is directly depends upon the various properties, several components and different kinds of radiations of the terrestrial objects. Above mentioned facts prove that Astrology does scientifically help in demystifying the peculiarities of the mother nature and a human being that's nothing but a part of her. Now let us see how does astrology explain the influence on human behavior.

The profound or enormous influence of the constellations, sign and planets is very evident and revealing. Whether it's Aries or Pisces each signs and planets is very evident and revealing. Whether it's Aries or Pisces each sign has specific impact on the person born in that sign or Rashi. The physical appearance, propensity & demeanor etc of an individual are most likely to change or different from another there are diversities among people of a family or dynasty or group at some extent.

Now I will take every sign or Rashi from Aries to Pisces one by one so that I can put some more light on the influence of Rashi and their lords planets on us, in the form of disparities differences in term of physical, mental & general tendencies of people born in various LANGAS & RASHIS .

Aries –

The person born in Aries will always be a trend settler, Leader Innovator or Pioneer. An Arian is a wanderer, an explorer someone who is always delve into something, always ready to cover new ground and eager to open new territory an Arian is an agile someone who does keep his respect intact , an egoist at some extent. An Arian is a brave heart and bit more inclined towards opposite sex. He is a hydrophobic .He has weak knees and bad nails. So did say ACHARYA VARAHMIHIRA :

कृताताम्रदृगुष्ण शाकलघुभुक् क्षिप्रप्रसादोऽटनः
कामी दुर्बलजानुरस्थिरधनः शुराऽङ्गनावल्लभः।
सेवाज्ञः कन्खी व्रणाङ्कितशिरा मानी सहोत्थग्रजः
शकत्मा पाणितलेऽङ्कितोऽतिचपलस्तोयेऽतिभीरु क्रिये। इति॥^३

Taurus –

The second sign of Zodiac is the sign of materialism its influence communicates or imparts an urge to seek a comfortable life, and extreme & resultant desire for worldly goods, for wealth & affluence.They value the money higher than any other people. Taurean can be very jealous of the people who are more successful and better of than they are. They are tend to business mind and want to gain from every thing more that anyone average. They are always in search of the thinking of the upliftment of their living standard. Generally taureans are attractive, Has broad face and heavy neck & thighs. He has a scar or mole on his face or on arm pit. He is fond of eating, adorable popular in opposite, is phlegmatic and have too many daughters and became happier in the second phase of life as stated VARAHMIHIRA :

कातः खेलगतिः पृथूरुवदनः पृष्ठस्यपाश्वाकितस्-
त्यागी क्लेशसहः प्रभुः ककुदवान्कन्याप्रजः श्लेष्मलः।
पूर्वैर्बन्धुधनात्मजैर्विरहितः सौभाग्ययुक्तः क्षमी
दीप्ताग्निः प्रमदप्रियः स्थिरसुदृन्मध्यान्त्यसौख्यो गवि॥^४

Gemini –

As the sign suggest by its structure it has dual nature the person born in that sign would be crafty & intriguing A Geminian has sharp and witty ideas and remarkable swift on the uptake they are obscure externally in search of facts and relentlessly nudging for motives in others. He has high nose. Geminian is a scholar and quite skillful in art music and sex. He is someone who can easily understand the inner voice of others as stated VARAHMIHIRA :

स्त्रीलोलः सुरतोपचारकुशलस्ताप्रेक्षणः शास्त्रविद्
दूतः कुञ्चितमूर्धजः पटुमतिर्हास्येङ्गितद्यूतवित्।
चार्वङ्गः प्रियवाक्प्रभक्षणरुचिर्गीतप्रियो नृत्यवित्
क्लीबैर्याति रतिं समुन्नतनसश्चन्द्रे तृतीयर्क्षगे। इति॥^५

Cancer :

Cancereans are always very eager to obtain and posses things, and this instinct always lies in their subconscious mind. Its only this instinct which creates the desire to board and which imparts the reluctance to part with things for sentimental reasons. Whatever I have I should possess or hold that thing. Such mentality always floating around the mind.

He is a fickle minded person. He is a good friend and team-mate, always in control of woman. He has interest in Astrology, has good money and assets buildings. He loves people around him and water too.

As Stated Varahmihira :

आवकद्रुतगः समुन्नतकटिः स्त्रीनिर्जितः सत्सुहृद्
दैवज्ञः प्रचुरालयः क्षयधनै संयुज्यते चन्द्रवत्।
ह्रस्वः पीनगलः समेति च वशं साम्ना सुहृद्वत्सल-
स्तोयोद्यानरतः स्ववेश्मसहिते जातः शशाङ्कैर्नरः। इति॥^६

Leo :

Pride and glory or magnificence are the key words for this sign. At times when this pride is being persuaded to the limits of arrogance and allowed to permit the spirits, it can become dreadful, obnoxious, or extremely bad. Same in the case with another virtue magnificence, if transcends the limit it turns into corrup-

tion, vulgarity and Soul- destroying. So the Hidden Motivations of Leoneans make them quite interesting.

A Leonean is a quick-mover. He has harsh-Temprament, big face and broad chin with yellow-eyes. Generally they don't enjoy ladies Company. They love forest. They don't enjoy ladies Company. They have less conceptions. They are egoist, intrepid, valiant, and Poise. As said VARAHMIHIRA :

तीक्ष्णः स्थूलहनुर्विशालवदनः पिङ्गक्षणोऽल्पात्मजः
स्त्रीद्वेषी प्रियमांसकानननगः कुप्यत्यकार्ये चिरम्
क्षुतृष्णोदरदन्तमानसरुजा सम्पीडितस्यागवान्
विक्रान्तः स्थिरधीः सुगर्वितमना मातुर्विधेयोऽर्कभे॥ इति॥^९

Virgo :

They are a bit opportunist. They always have their attention at the subject or aim. Hence they are practical, sensible and believes in facts. They are always Alert, inventive, Pioneer, Careful and very analytical. They have very clever and calculated mind. Once they become sure that this is right and prime opportunity to grab for, they will go for it, and will not leave anything to make the most out of it. They are quite shy, delicate and artistic-mind. They have more daughters than sons. They destined to utilize others assets and wealth, so said VARAHMIHIRA :

व्रीडामन्थरचरचारुवीक्षणगतिः स्रस्तांसुबाहुः सुखी
श्लक्ष्णः सत्यरतः कलासु निपुणः शास्त्रार्थविद् धार्मिकः
मेधावी सुरतप्रियः परगृहैर्वितैश्च संयुज्यते
कन्यायां परदेशगः प्रियवचाः कन्याप्रजोऽल्पात्मजः॥ इति॥^८

The effect of rest six sign constellations and planets on the person born in these, can easily be picked from any astrological text which delved by ancient meticulous & prodigious sages. These known effects are the results of continuous and painstaking researches and innovative thinking.

The influence of astrology can easily be felt on human being through medical astrology. Every sign, each planet and each house in the horoscope is the signifier of particular part of body. In astrology there is the concept of KALAPURUSHA an imaginary supernatural human form which is spread over the whole zodiac. The twelve sign of zodiac from Aries to Pisces fall in the various

part of the body of KALAPURUSHA from head to toe respectively.
I am writing down this anatomic configuration according to
VAMAN PURANA :

CHART - I⁹

Ashvini	Both Knees
Bharani	Head
Krittika	Waist
Rohini	Both legs
Mrigashira	Both eyes
Ardra	Hairs
Punarvasu	Fingers
Pushya	Mouth
Ashlesha	Nails
Magha	Nose
Poorva phalguni	Genitals & pelvis
Uttara phalguni	Genitals & pelvis
Hasta	Both hand
Forehead	Forehead
Swati	Teeth
Vishaka	Both upper limbs
Anuradha	Heart
Jyeshtha	Tounge
Moola	Both feet
Poorva Ashadha	Both thighs
UttaraAshadha	Both thighs
Shravana	Both ears
Dhanishtha	Back
Shatabhisha	Both chin

Poorva bhadrapada	Both side of body, ankles
Uttara bhadrapada	Both side of body, ankles
Revati	Both arm pits

CHART - 2¹⁰

Mesha	Head
Vrishha	Face
Mithuna	Shoulder neck, and upper chest
Kark	Heart
Simha	Stomach (upper abdomen)
Kanya	Umbilical region (waist and intestine)
Tula	Lower abdomen
Vrishchika	Genitals
Dhanu	Thighs
Makara	Knees
Kumbha	Legs
Meena	Feet

The part of human body get fortified or afflicted according to the situation of these constellations signs and planets in the horoscope or in the transition. Now I will write down the pythological qualities and physiological affiliation of The signs which will provide the hint that how deeply this Astrology affect us .1 took it from Hindel's 'Medical Astrology'.

The Pythological qualities of the signs

Aries— Energy, Forcefulness, excess heat dryness, inflammation.

Tarus— Stubbornness, brooding, uncontrolled anger, luxurioness.

Gemini— Negativeness, restlessness, nervousness.

Cancer— Lack of Vitality, tenacity, Unforgiveness, Distrutfulness.

Leo— Impulse, Arrogance, Fixity, Vitality, Ardor.

Virgo— Selfishness, Criticism, Lack of Sympathy, Chastity.

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Libra – Self-centerdeness, Sensitiveness, Melancholy, Jealousy.

Scorpio – Tyranny, Destructiveness, Worrysomeness, Reproduction.

Sagittarius – Restlessness, Venture Someness, Accidents.

Aquarius – Gloom, Edurance, Nervousness, Super-Sensitiveness.

The Physiological afflictions of the Signs

Aries – Neuralgia, insomnia, cerebral congestion, brain fever, baldness, headache, dizziness, eye affections, toothache, gumboils.

Taurus – Goiter, diphtheria, laryngitis, tonsillitis, croup, polyp quinsy, glandular swelling of throat, apoplexy.

Gemini – Bronchitis, asthma, pneumonia, consumption, pleurisy, corrupted blood, nervous trouble, anemia.

Leo – Heart Disease, angina pectoris, locomotors ataxia, hyperemia, spinal disease, spinal meningitis, fevers.

Virgo – Peritonitis, malnutrition, dysentery, colic, constipation, diarrhea, cholera, typhoid, appendicitis, tapeworm.

Scorpio – Syphilis, rupture, gravel, scurry, fistula, piles, disease of the womb or uterus, urethral stricture, prostatic stricture, nasal catarrh, disease of nasal mucous, membrane and nasal cartilage.

Sagittarius – Locomotors ataxia, sciatica, lumbago, rheumatism, hip disease, accidents to thighs.

Capricorn – Eczema, erysipelas, leprosy, dislocation of bones, weakness.

Aquarius – Varicose veins, swollen ankles, leg ache, nervous disease, sensitive skin.

Pisces – Bunions, gout, deformed feet and toes, tumors and dropsy.

In the end I am providing some other facts which firmly establish the theory that astrology does have influence on human being.

1. When the moon is full, the tides are higher, the bones are fuller of marrow and oysters are fuller than at any other time. The temperature is then also highest in fevers.

2. The first half of life is controlled by the Moon and the later half is controlled by the Sun.
3. The Moon has great influence over insane people, that is, lunatics, and over hysterical, epileptic and nervous Patients. They feel the changes of moon very greatly.
4. A Doctor should not operate when the moon transit in the sign which rules the part of the body to be operated upon. Operation performed at the exact changes of the moon is rarely successful. One should choose the time of operation during waxing moon.
5. The moon has greatest rule over the health of the woman while the sun influences the health of the man.
6. A patient with many planets in airy signs requires more air in the sleeping apartment than the others do; planets in fiery signs incline one to require much sunlight; and people with planets in watery or earthy signs suffer from too much sunlight.

1. NEETISHATAKAM, VERSE No. 90
2. Same, VERSE No. - 91
3. BRIHAT JATAKAM, Chapter No. - 17, CHANDRARASHI SHEELADHYAY ; VERSE No. - 1
4. Same, Verse No. - 2
5. Same, Verse No. - 3
6. Same, Verse No. - 4
7. Same, Verse No. - 5
8. Same, Verse No. - 6
9. This is the Part of Chapter No. 80 in which sage PULASTYA elaborates the body of Lord VISHNU which is fully Covered by NAKSHATRAS.

नारद उवाच—

पुरुरवा द्विजश्रेष्ठ यथा देवं श्रियः पतिम्। नक्षत्रपुरुषाख्येन आराधयत तद्वद॥१॥

पुलस्त्य उवाच—

श्रूयतां कथयिष्यामि नक्षत्रपुरुषव्रतम्। नक्षत्राङ्गानि देवस्य यानि यानीह नारद॥२॥
मूलर्क्षं चरणौ विष्णोः जङ्घे द्वे रोहिणीस्थिते। कबन्धिनी तथाशिवन्यौ संस्थिते रूपधारिणः॥३॥
आषाढे च तथैव स्फिग्गुह्यस्थं फाल्गुनीद्वयम्। कटिस्थाः कृत्तिकाश्चैव वासुदेवस्य संस्थिताः॥४॥
उरुसंस्था चानुराधा धनिष्ठा पृष्टिसंस्थिता। विशाखा भुजयोर्हस्तः करद्वयमनुत्तमम्॥५॥
पुनर्वसुरथो गुल्फौ नखे सर्पं तथोच्यते। ज्येष्ठा ग्रीवा स्थिता तस्य श्रवणं कर्णयोस्स्थितम्॥६॥

शिरोरुहास्तथैवेन्द्रं नक्षत्राङ्गमिदं हरेः। विधानं संप्रवक्ष्यामि यथान्यायेन नारद॥९॥

(VAMANAPURANA ; NAKSHATRA PURUSHAVRATAM ;
Chapter 80 ; Verse No. 01-09)

10. This is the part of dialogue between PULASTYA and NARADA in which Sage PULASTYA elaborates that how the supernatural human form of Lord Shiva is fully covered by twelve signs.

पुलस्त्य उवाच—

स्वरूपं त्रिपुरघ्नस्य वदिष्ये कालरूपिणः।
येनाम्बरं मुनिश्रेष्ठ व्याप्तं लोकहितेषुना॥३०॥
यत्राश्विनी च भरणी च कृत्तिकायास्तथांशकः।
मेषो राशिः कुजक्षेत्रं तच्छिरः कालरूपिणः॥३१॥
आग्नेयां शास्त्रयोर्ब्रह्मन् प्राजापत्यं कवेर्गृहम्।
सौम्यार्द्धं वृषणामेदं वदनं परिकीर्तितम्॥३२॥
मृगार्धमाद्रादित्यां शास्त्रयः सौम्यगृहं त्विदम्।
मिथुनं भुजयोस्तस्य गगनस्थस्य शूलिनः॥३३॥
आदित्यांशश्च पुण्यं च आश्लेषा शशिनो गृहम्।
राशिः कर्कटको नाम पार्श्वे मखविनाशिनः॥३४॥
पित्र्यर्क्षं भगदैवत्यम् उत्तरांशश्च केसरी।
सूर्यक्षेत्रं विभोर्ब्रह्मन् हृदयं परिगीयते॥३५॥

एवं कृत्वा कालरूपं त्रिनेत्रो, यज्ञं क्रोधान्मार्गणैराजघान।

विद्धश्चासौ वेदनाबुद्धिमुक्तः खे संतस्थौ तारकाभिशिचताङ्गः॥३३॥

(VAMANAPURANA; SHIVASYA SWAROOPATA KATHANAM;

Chapter-5; Verse No. 30-43)