

**RASHTRIYA SANSKRIT SANSTHAN**  
(Deemed University)  
56-57, Institutional Area, D-Block, Janakpuri  
New Delhi – 110 058.

**(Incomplete application shall not be entertained)**

**APPLICATION-FORM FOR FINANCIAL ASSISTANCE UNDER THE SCHEME  
TO CONDUCT SPECIAL ORIENTATION COURSES FOR THE PRODUCTS OF  
TRADITIONAL SANSKRIT/PATHSHALAS/INSTITUTION/ORGANIZATION DURING  
VACATIONS.**

For the Year : .....

1. Name of the Institutions/Skt. Pathashala : .....

i)	Village	
ii)	Post Office	
iii)	Distt.	
iv)	State	
v)	Pin code	
vi)	Phone No.	
vii)	Mob. No. *	
viii)	Email id. *	

\* Mandatory

2. Whether registered, if so date of registration :
3. Orientation course proposed to be conducted :
4. Duration of the Course :
5. Names of Scholars to be associated with the Course and their brief bio-data :
6. Number of students to be trained :
7. Minimum qualification prescribed for students :
8. Registration fee proposed to be charged from students :
9. Amount of honorarium and T.A., D.A. required for the Instructor :
10. Amount out of pocket allowance proposed to be given to the students per day :

11. i) Expenses on advertisements :  
ii) Printing and distribution of certificates :  
iii) Stationery and Misc. Correspondence :
12. Whether the institution conducting the course will be in a position to incur expenditure on the entire course after receiving 75% of the estimated expenditure from the Rashtriya Sanskrit Sansthan, New Delhi on the condition that the remaining 25% of the expenditure to be approved will be paid by the Sansthan on submission of a report and statement of accounts duly audited by a chartered account
13. Name of the University to which the institution is affiliated (Copy enclosed) :
14. Name and place of Bank in which amount to be transferred
- a. Bank Name :  
b. Branch Name with code :  
c. Account No. :  
d. IFSC code :

This is to certify that the facts given above are correct and best of my knowledge. The institute will abide by the conditions mentioned in the scheme. The institution undertake that the grant will be utilized for the purpose for which it was sanctioned. The utilization certificate will be submitted to Rashtriya Sanskrit Sansthan with in ten months from the date of receipts of the funds. The institution will also undertake to refund the unitized amount to Sansthan if not utilized by the institution with in the time prescribed by the Sansthan.

Signature of Head of  
Institution/Secretary/Principal  
of the Institution with Official Seal.

**LIST OF THE SUBJECT OF BE TAUGHT UNDER THE PRAYOGIK PRASHIKSHAN  
(VOCATIONAL TRAINING SCHEME)  
TO THE PRODUCTS OF TRADITIONAL SANSKRIT PATHASHALA'S INSTITUTIONS**

1. Manuscriptology :  
2. Cataloguing :  
3. Paleography :  
4. Ritualogy :  
5. Sanskrit Typing and Short Hand :  
6. Sanskrit Composing and Proof Reading :  
7. Epigraphy :

## **GUIDELINES**

### **FINANCIAL ASSISTANCE TO REGISTERED ACADEMIC ORGANISATION TO CONDUCT “PRAYOGIK PRAKASHAN” TO THE PRODUCTS OF TRADITIONAL SANSKRIT PATHSHALAS/INSTITUTIONS**

#### **OBJECTIVE**

With considerable expansion of the activities of the Sanskrit Division of the Ministry of Human Resource Development, Rashtriya Sanskrit Sansthan, two deemed Universities, namely (i) Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha, New Delhi and (ii) Rashtriya Sanskrit Vidyapeetha, Tirupati, six Kendriya Sanskrit Vidyapeethas, fifteen Adarsh Sanskrit Pathshalas and more than two hundred voluntary Sanskrit Organisations in the country, are imparting education on traditional lines in Sanskrit at graduate and post-graduate level. Three universities at Varanasi, Dharbhanga and Puri are also coaching students on the traditional methods in the various Shastras.

With the reorganization of the curriculum of these courses, we have also succeeded in introducing some knowledge of modern subjects as well upto the graduate level for all these students. More and more students are coming forward to take advantage of these courses, though side by side there is shrinkage in the employment possibilities of such products. The best among them who pass out with flying colours at the Acharya (M.A.) stage, either go for lecturer(s) job or take up research whereas the majority of them who are not that proficient as to get into any of the above two avenues do their teachers training and get into the general high schools and lower secondary. With the introduction of three language formula in most of the states, the employment possibilities in the High Schools and lower secondary schools are restricted and at this rate within the course of four or five years there will be several Sanskrit students trained in the traditional colleges and Vidyapeethas without proper employment facilities.

At the same time, there are several fields in which persons with Sanskrit knowledge, are required and these students will not fit into them for lack of vocational training. For example, the rich manuscripts libraries in the country which are getting increasing patronage from the state Governments and the Department of Culture of this Ministry of Human Resource Development require number of Sanskrit knowing youngsters to take up jobs of cataloguers, editors, translators, manuscriptologists, palaeographers and copyists.

Most of these institutions are forced to employ people from the general educational set up who do not have adequate Sanskrit background. Similarly, the museums, epigraphic department, Archaeological Department, the tourist Department and institutions specializing in historical research also need the services of Sanskrit students who have a special aptitude for the respective jobs. Even the printing industry is suffering from dearth of qualified

Sanskrit composers and the Society at large does not have enough qualified persons in Karma Kanda.

In order to meet the needs of all the above categories of employment, the products of Sanskrit Vidyapeethas and Mahavidyalayas have to be given some special orientation course in the respective subjects. This would not only enlarge the employment possibilities of the products of Sanskrit Institutions but also provide the nation with properly trained personnel with absolutely necessary Sanskrit background to man these jobs.

In order to achieve the objectives, the Rashtriya Sanskrit Sansthan, New Delhi proposes to give financial assistance to registered academic bodies to provide short-term orientation courses to three categories of Sanskrit Pathshala products, namely those who have passed the Madhyama, those who passed the Shastri (B.A) and those who have passed the Acharya (M.A.).

These courses will be conducted for different durations during the holidays and they should normally be conducted for three to nine weeks. During this period, academic bodies may invite specialists in the various fields to give coaching to the students in any of the subjects mentioned in the appended list.

The academic bodies are to advertise the short-term courses in the local papers and invite applications from students who to avail of it and there would be a normal registration fee of Rs. 5/- per student. Each student will be paid an out of pocket allowance of Rs. 50/- per day for which he will be given the training. The specialist who is required to instruct the students, will be paid an honorarium of Rs 200/- per day according to the qualification of the specialist and the input of efforts required. The registered academic bodies who intend to hold any such programme can apply to the Rashtriya Sanskrit Sansthan, New Delhi as per draft application form.

The detailed application will be placed before an Expert Committee which will approve the feasibility of the programme and on the recommendations of the Committee, the Sansthan will release seventy five percent of the total estimated expenditure as approved by the Expert Committee, in advance to the institution concerned and the remaining twenty five percent on receipt of the audited accounts and a report of the vocational training course conducted. It will also be incumbent on the part of the academic body to send a brief summary of the topics covered by the instructions. The application should also be followed with a draft syllabus of topics to be covered during the training course. The request of the institution will be entertained by the Sansthan directly.

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