

# मुक्तस्वाध्यायपीठम्

(Institute of Distance Education), केन्द्रीयसंस्कृतविश्वविद्यालयः जनकपुरी, नवदेहली-58



## प्राक्शास्त्रिसेतुः / Prakshastri-Bridge

(संस्कृतभाषा-प्रमाणपत्रपाठ्यक्रमः / Certificate Programme in Sanskrit Language)

#### **Syllabus / Details of Self Learning Materials**

क्र सं	पत्रसंख्या (Paper)	निर्दिष्टग्रन्थभागः / विषयः (Prescribed Subject/ books)	स्वाध्यायसामग्री (Components of Self Learning Materials provided)	स्वाध्यायाय कल्पितः अवधिः (Tentative target-dates set for completing self-study of particular portions for students)	प्रथम-पर्याये प्रेषित- पुस्तकानि SLM sent 1st time	द्वितीय-पर्याये प्रेषित- पुस्तकानि SLM sent 2nd time (if any)
1	प्रथमपत्रम् 1 <sup>st</sup> paper (100 अङ्काः)	प्रथमदीक्षा	दृश्य-श्रव्यपाठाः (Audio-video lessons) 1 तः 40 पाठाः available in the following web link - http://www.sanskrit.nic.in/sans krit language teaching.php  वर्णमाला (10 अङ्काः) वाक्यव्यवहारः (70 अङ्काः) वाक्यविस्तरः (10 अङ्काः) सम्भाषणम् (10 अङ्काः)  परिशिष्टम् (उत्तरमाला)	Complete up to 40 <sup>th</sup> lecture before 20-12-2021. Simultaneously go through the components of प्रथमदीक्षा mentioned below and complete the exercises one by one given in the text.  Complete before 30-11-2021  Complete before 10-01-2022  Complete before 30-1-2022  This book contains key / answers of exercises given in the components of प्रथमदीक्षा books.	video	
2	द्वितीयपत्रम् 2 <sup>nd</sup> paper (100 अङ्काः)	द्वितीयदीक्षा	दृश्य-श्रव्यपाठाः (Audio-video lessons) 41 तः 90 पाठाः http://www.sanskrit.nic.in/sanskrit _language_teaching.php व्यवहारप्रदीपः (प्रथमभागः) (50 अङ्काः) दृश्य-श्रव्यपाठाः (Audio-video lessons) 91 तः 120 पाठाः available in the following web link - http://www.sanskrit.nic.in/sanskrit _language_teaching.php	Complete up to 90 <sup>th</sup> lecture before 28-02-2022.  After completing all exercises given in प्रथमदीक्षा, start this & complete by 10-32021  Complete lectures No. 91 to 120 before 30-4-2022.	Watch the video lessons  Watch the video lessons	

व्यवहारप्रदीपः (द्वितीयभागः) (50 अङ्काः)	After completing व्यवहारप्रदीपः (प्रथमभागः), start reading this & complete by 30- 5-2022	
परिशिष्टम् (उत्तरमाला)	This book contains key / answers of exercises given in the components of द्वितीयदीक्षा books.	

अध्ययनस्य आरम्भात् पूर्वम् अधोनिर्दिष्टाः सर्वाः सूचनाः ध्यानेन परिशीलयत् |

Please go-through each and every instruction given below before you start studying -

#### 1. प्राप्त-पुस्तकानि परिशीलयतु | Check the books (SLMs) received

सर्वप्रथमं, एतया सूच्या सह प्राप्तानि पुस्तकानि परिशीलयतु | उपिर निर्दिष्टसूच्यां चिह्नेन सूचितानि पुस्तकानि (स्वाध्यायसामग्र्यः) एव सम्प्रति प्रेषितानि | अविशष्टानि (यदि सन्ति तिर्हि) पश्चात् यथावसरं प्रेषियिष्यन्ते | जालपुटस्थाः पाठाः तत्तज्जालपुटानि उद्घाट्य अवलोकनीयानि |

Please check the received books with this present-list. **Please note** - books (SLMs) indicated by **Tick-marks** in the table given in previous page. **Remaining (if any) will be sent later.** Inform us if you have not received the books indicated by **tick-**marks. Useful audio/video-lessons may be accessed through the referred web-links.

## 2. स्वाध्यायः कथं करणीयः / How to go ahead with Self Learning

#### 2.1 पाठ्यक्रमं जानातु / Know the syllabus prescribed -

भवत्पाठ्यक्रमे निर्दिष्टग्रन्थानां सूची प्रथमपृष्ठे वर्तते | तत् परिशील्य, भवत्पाठ्यक्रमे कति पत्राणि/परीक्षाः भविष्यन्ति ? एकैकमपि पत्रं कति अङ्कानां कृते इति स्पष्टतां प्राप्नोतु |

The **list of prescribed Texts/Text-portions/Syllabus/Topics** are mentioned in the list given in previous page. By observing the table given there you will understand the following -

- Two papers (two main subjects of each 100 marks) are there for study.
- For 1st paper, book called **प्रथमदीक्षा** is prescribed. **प्रथमदीक्षा** is a set of five books [वर्णमाला, वाक्यव्यवहारः, वाक्यविस्तरः, सम्भाषणम् & परिशिष्टम् ]
- For 2<sup>nd</sup> paper, book called द्वितीयदीक्षा is prescribed.
   द्वितीयदीक्षा is a set of three books [ व्यवहारप्रदीपः(प्रथमभागः), व्यवहारप्रदीपः (द्वितीयभागः) & परिशिष्टम् ]

#### 2.2 स्वाध्याय-योजना / Plan your study -

• प्रथमपत्रस्य (प्रथमदीक्षायाः) अध्ययनानन्तरमेव द्वितीयदीक्षायाः अध्ययनस्य आरम्भः करणीयः |

Only after studying all components of 1<sup>st</sup> paper (i.e.प्रथमदीक्षा), start reading 2<sup>nd</sup>

paper (द्वितीयदीक्षा). Even if you already know some components of प्रथमदीक्षा you read

each and every page of it and complete all exercises given there. प्रथमदीक्षा is the

base for studying द्वितीयदीक्षा.

#### 2.3 Study-plan for 1st paper (i.e.प्रथमदीक्षा) -

- Among the components of प्रथमदीक्षा, first complete वर्णमाला. Then start to watch video-lessons through the referred web-link <a href="http://www.sanskrit.nic.in/sanskrit\_language\_teaching.php">http://www.sanskrit.nic.in/sanskrit\_language\_teaching.php</a> as mentioned in previous page. (These video-lessons can be accessed at your own time.)
- Each video lesson is of approximately of 30 mts.
- While watching the video lessons try to make simple sentences as prompted or examples given by the teacher. You will see the students present in the video-class, making their own sentences. You too make your own sentences and pronounce the same after pausing the video at appropriate places (i.e. after the students (seen in the video) complete their sentences).
- After watching each video lesson of 30 mts., Please open the book वाक्यव्यवहारः and read the concerned portions.
- Comprehensive questions / in-text-exercises (अभ्यासाः) are given in between the lessons to attract the attention of the learner towards the subject again and again & for perfect practice and for self-assessment of the level of understanding. Answer (orally & by writing) all those questions honestly. Write the answers after pronouncing the same yourself. Use separate-papers or notebook for writing answers. Correct Answers of अभ्यासाः (in-text-exercises) of प्रथमदीक्षा are given in separate booklet called परिशिष्टम् to check the answer you have written.
- After completing all exercises given in वाक्यव्यवहारः, read वाक्यविस्तरः | Here you will practice making long-sentences. Complete each & every exercise given in this book. To check your answers refer परिशिष्टम् of प्रथमदीक्षा |

- After completing all exercises given in वाक्यविस्तरः, read the book called सम्भाषणम् | Here you will practice contextual conversations & you will have more fluency in speaking. Read each & every conversation given in this book.
- After completing all components of 1<sup>st</sup> paper/प्रथमदीक्षा (वर्णमाला, वाक्यव्यवहारः, वाक्यविस्तरः, सम्भाषणम्), start reading 2<sup>nd</sup> paper (द्वितीयदीक्षा).

#### 2.4 Study-plan for 2nd paper (i.e. द्वितीयदीक्षा) -

- Watch video-lessons (lecture No. 41 to 120) one by one, through the referred web-link <a href="http://www.sanskrit.nic.in/sanskrit\_language\_teaching.php">http://www.sanskrit.nic.in/sanskrit\_language\_teaching.php</a>
- After watching every two to three video lessons, try to read concerned portions in व्यवहारप्रदीपः (प्रथमभागः) & व्यवहारप्रदीपः (द्वितीयभागः) gradually. Answer (orally & by writing) all the questions/ exercises given in these books. To check your answers refer परिशिष्टम् of द्वितीयदीक्षा |

#### 2.5 स्वाध्यायस्य आरम्भं स्वयं करोतु / start your study -

मुद्रितपुस्तकानां, दृश्य-श्रव्यपाठानां च उपयोगेन सम्प्रति स्वाध्यायस्य आरम्भं स्वयं करोतु |

- ➤ Please start your study using the printed books and watching the video-lessons as mentioned above.
- ➤ Please Note that the dates mentioned in the table given on 1<sup>st</sup> page of this document are tentative target dates to complete your self-study of concerned portions. Try your best to adhere to that.

## सन्देहपरिहार-कक्ष्याः / स्वाध्यायपरामर्शः / उद्बोधनसत्राणि

## (Doubt-clearing-sessions / online-contact-classes)

3.1 स्वाध्यायकाले उद्भूतानां सन्देहानां परिहाराय, विषयाणां स्पष्टतया अवबोधाय च परामर्शदसत्राणि / अध्यापनसत्राणि आयोजितानि भवेयुः | तद्विषयिणी स्थूल-समयसारिणी इत्थमस्ति -

Doubt-clearing-sessions / Online-Teaching /counseling /online-contact-sessions will be arranged for those subjects / topics which are difficult to understand through other mode of communications. Tentative schedule for that will be like this -

Batch	Days	Tentative Time slot	Commencement of online
			doubt-clearing-sessions /

				online-interaction-sessions
I	Sunday,	Monday,	9.00 PM to 10.00 PM	29-11-2021
	Tuesday			
II	Thursday,	Friday,	2.00 PM to 3.00 PM	02-12-2021
	Saturday			

- Mode of online-sessions ZOOM. (Link for joining zoom will be sent through whatsapp group at appropriate time.
- For the convenience of the learners, we have planned two batches at different times so that learners can attend any one batch as per their convenience.
- If changes made in timings/days under unavoidable/special circumstances we will notify the same through whats-app group.

**Please note** that these online sessions will be in addition to the video-sessions mentioned in previous paragraphs of this document. So **you should do** some self-study by reading some portions of the printed books & watch video-lessons (as mentioned in the 1<sup>st</sup> page of this document) **before attending these online-doubt-clearing-sessions** / **online-interaction-sessions**.

## 4. समूह-सम्प्रेषणमाध्यमस्य उपयोगः / Use of social media

- 4.1 समूह-सम्प्रेषणमाध्यमे (whats app) अध्येतृणां गणः (समूहः) कल्पितः | एषः गणः पाठ्यक्रम-सम्बद्धाः संक्षिप्तसूचनाः प्रेषयितुं / केषाञ्चन दृश्य-श्रव्य-पाठानां जालपुटसङ्केतं / सम्पर्कसूत्रम् प्रेषयितुम् उपयुज्येत | Study group is created in whats app. It will be used for sending short messages/links for additional audio/video-lessons/referred web links / online sessions.
- 4.2 ये whats app उपयोगं न कुर्वन्ति, ते कृपया सूचयेयुः | यथाशक्ति पर्यायव्यवस्था चिन्तयिष्यते |

  Those who do not have the facility to use whats app or any other internet based particular media, are requested to inform us regarding that. We may think of an alternative as per the feasibility.
- 5. केषाञ्चित् विषयाणां सुलभतया अवबोधाय अतिरिक्ताः ध्विनपाठाः , दृश्य-श्रव्य-पाठाः वा यथावसरं मध्ये मध्ये प्रेषियष्यन्ते/सूचियष्यन्ते | तान् पाठान् श्रुत्वा/अवलोक्य पुनः तत्सम्बद्ध-मुद्भित-पाठान् पुनः पिठत्वा विषयान् सम्यक् अवगन्तुं शक्नोति |

To facilitate your self-study, we may send/refer some additional audio lessons/multy-media-lessons on selected topics at appropriate time. Whenever you receive such audio/video lessons please go through them and once again read the concerned portions in the printed SLM in order to gain thorough perception of the subjects.

#### 6. प्रदत्तकार्याणि / Assignments

- भवदध्ययनस्य प्रगतेः अवलोकनाय काले काले अभ्यासकार्याणि (प्रदत्तकार्याणि/ Assignments) प्रदास्यन्ते | Assignments will be given for assessing the progress of your study.
- यदा अभ्यासकार्याणि (प्रदत्तकार्याणि/ assignments) दीयन्ते तदा तानि पूरियत्वा देयानि | एतेन अध्येतारः स्वीयम्
   अध्ययनम् समीचीनदिशि प्रवर्तते वा इति अवगन्तुं शक्नुयुः | अभ्यासकार्यस्य 30/% अङ्कानां प्रभावः
   सत्रान्त/वार्षिकपरीक्षायां भवेत् |

Assignments will be given at appropriate time. By completing these, learners can know whether their learning is on the correct direction. Weightage for 30% marks of the assignments may be considered as weightage during annual/term end examinations. Details regarding this will be intimated later.

## 7. Develop your language efficiency

Try to make your own sentences in Sanskrit with the knowledge you have gained through audio/video-lessons and the books. Murmur Sanskrit sentences yourself whenever possible. Try to think in Sanskrit regarding whatever you see around you.

## 8. सत्रान्तपरिक्षा / वार्षिक-परीक्षा (Term End / Year end examination)

- 8.1 सत्रान्तपरिक्षा / वार्षिक-परीक्षा प्रायः अग्रिम-जुलै/अगस्ट-मासे/तदनन्तरं वा भविष्यति | परीक्षाविषयिणी समयसारीणी मे-मासानन्तरं लभ्येत |
  - The **Term End / Year end examinations will be held tentatively in next Jul/Aug.** Exact time- table will be announced by the Examination-Department around May / June.
- 8.2 यदा परीक्षाविभागेन / स्वाध्यायकेन्द्रेण सूचियष्यते तदा एव **परीक्षार्थं आवेदनपत्रं** समर्पणीयं भविष्यति ; न तु अधुना | (परीक्षायाः निमित्तम् आवेदनपत्रं समर्पयितुं समूचितः कालः यदा भविष्यति तदा सूचियष्यामः)

Those who want to appear for exams during next Jul/Aug. will have to submit

examination-form only after the notification by the exam Dept. (probably in

Aprl./May.) You will be informed regarding this at appropriate time.

9. परीक्षाकेन्द्रम् / Exam Centre -

शृङ्गेरीस्वाध्यायकेन्द्रसम्बद्धानां परीक्षाकेन्द्रम् शृङ्गेरी, बेङ्गलूरु, चेन्नै, हैदराबाद् - इत्येतेषु प्रदेशेषु क्वचिदपि

भवितुमर्हित | एतेषु प्रदेशेषु स्वाभीष्टं परीक्षाकेन्द्रं प्राप्तुं परीक्षायाः निमित्तम् आवेदनपत्रसमर्पणावसरे निवेदनं

कर्तुमर्हन्ति ; न तु अधुना | | परीक्षाकेन्द्रस्य सङ्केतादिविवरणं परीक्षा-प्रवेशपत्रे उल्लिखितं भविष्यति |

Students connected with Sringeri Swadhyaya Kendra will have an option to choose Exam

Centre in any of the among following places- Sringeri, Bengaluru, Chennai & Hyderabad

or in any Swadhyaya-kendra of MSP. For this, the candidates may submit a request

while submitting the examination form (probably in April./May; not now). Exact

venue /address of the exam-centre will be mentioned in the hall ticket which will be

received by the candidates before the examinations.

10. स्वाध्यायकेन्द्रस्य भूमिका / Role of Swadhyaya-Kendram

10.1 स्वाध्यायकेन्द्रम् मुक्तस्वाध्यायपीठस्य अध्येत्-साहाय्यकेन्द्रमस्ति | स्वाध्यायकेन्द्रं भवतः / भवत्याः अध्ययनविषये

यथाशक्ति सहयोगं / परामर्शं प्रदास्यति |

Swadhyaya-Kendram is the Study-Centre of Mukta Swadhyaya Peetham (M.S.P.). It

acts as Learners' support Centre.

10.2 स्वाध्यायकेन्द्रेण प्रदीयमानानाम अध्ययनविषयक-सूचनानां विषये अध्येतारः सर्वदा सावधानाः भवेयः ।

You will be in contact with the selected Swadhyaya-Kendra regarding study related

matters and be attentive to all the instructions / information sent to you by the

Swadhyaya-Kendra, during your entire course of study.

10.3 यदि भवतः/ भवत्याः पत्राचारसङ्केतः परिवर्तितः भविष्यति, दूरवाणी / ई-मेल् इत्यादीनां परिवर्तनं वा भविष्यति, तर्हि

सपदि email (msp@csu.co.in) - द्वारा, पत्रमाध्यमेन वा अवश्यं सूचयन्त् |

If you change your correspondence-address /Email / Mob. No. etc. please inform us

through email (msp@csu.co.in) or letter by post.

-निदेशकः

msp@csu.co.in

Contact No. :- 011-28523611

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