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**SHRI BHAGWANDAS ADARSH SANSKRIT MAHAVIDYALAYA**

**HARIDWAR, UTTARAKHAND**

**(Affiliated to Central Sanskrit University, New Delhi)**

# APPLICATION FORM FOR ASSISTANT PROFESSOR /INSTRUCTOR (GUEST)

**2022-23**

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| Post Applied For:  | Affix a recent |
|  | passport size |
| Subject :  | photograph |
| Date of Submission:  | here |
|  |

1. **Name in full** (In Block Letters): Dr./Mr./Mrs/Ms
2. **Date of Birth** (DD/MM/YYYY): / /

|  |  |  |
| --- | --- | --- |
| **3.** | **Father’sName:** |   |
| **4.** | **Mailing Address:** |  |
|  |
|  Pin Code  |
| Tel. No (with STD code)\_ Mobile \_ |
| E-mail ID:  |
| **5.** | **Permanent Address** |  |
|  |
|  Pin Code  |
| **6.** | **Marital Status:** |  |
| **7.** | **Nationality:** |  |
| **8.** | **State of Domicile:** |  |
| **9.** | **Religion:** |  |
| **10.Whether qualified UGC NET/SLET** | **Yes** | **No** |

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate)

|  |  |  |
| --- | --- | --- |
| **11. Whether Ph.D. awarded :** | Yes | No |
| (If Yes, indicate the year of award: |  ) |  |
| **12. Title of Ph.D. thesis awarded:** |  |

## Academic Details

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination/ Degree** | **Board/ University/ Organization** |  | **Subjects/ Specialization** |  | **Year of Passing** |  | **Division/ Marks in %** |  |
|  |  |
| **High School/ Secondary** |  |  |  |  |
| **Higher Sec./Sr.Sec/ Intermediate** |  |  |  |  |
| **Bachelor’s degree** |  |  |  |  |
| **Master’s degree** |  |  |  |  |
| **M.Phil** |  |  |  |  |
| **Ph.D. degree** |  |  |  |  |
| **Post Doctorate** |  |  |  |  |

1. **Details of Employment Experience:** *(Attach separate sheet if necessary)*

**S.No**

**Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)**

**Post held/**

**Designation**

**Period of Employment**

**Basic salary last drawn, pay scale and Grade Pay**

**duties**

**From To**

**Nature of**

## Co-curricular, extension and professional development related activities

* 1. Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

**Sl No. Description**

* 1. Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.



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| **Sl No.** | **Description** |
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* 1. Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, etc.)

**Sl No. Description**

## Research Publications

1. **Books- Self authored/co-authored/edited(**Please attach separate sheet, if necessary)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.** | **Title of the Book (s)** | **Whether Sole** | **Name** | **of** | **Month&** | **Refereed** | **ISBN/** |
| **No.** |  | **Author or** | **Publisher** |  | **year of** | **or** | **ISSN** |
|  |  | **Co-author** | **(with** | **city/** | **publication** | **Non-** | **No.** |
|  |  |  | **country)** |  |  | **refereed** |  |

1. **Chapters contributed in edited books** (Please attach separate sheet, if necessary)

**Sl.No. Title of Chapter (s)**

**Title of the Whether Book(s) Sole**

**Author/**

**Co- author**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Name of** | **Month** | **&** | **Refereed** | **ISBN/** |
|  | **Publisher** | **year of** |  | **or** | **ISSN** |
|  | **(with city/** | **Publication** |  | **Non-** | **No.** |
|  | **country)** |  |  | **refereed** |  |

1. **Research Articles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers** (Please attach separate sheet, if necessary)



|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title** | **of** | **research** | **Name** | **of** | **Whether Sole** | **Month & year** | **Whether** | **ISBN/** | **Level** | **Impact** |
|  | **article / paper(s)** | **journal** |  | **Author/** | **Co-** | **of** | **Refereed/** | **ISSN** | **(Int./** | **Factor** |
|  |  | **(with** | **city/** | **author** |  | **publication,** | **non-** | **No.** | **Nat./** |  |
|  |  | **country)** |  |  | **volume, no.** | **refereed** |  | **State/** |  |
|  |  |  |  |  | **& page** |  |  | **Local)** |  |
|  |  |  |  |  | **nos.** |  |  |  |  |

1. **Research Projects Undertaken** (other than that for a research degree) (Please attach separate sheet, if necessary)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Title/Subject** | **Whether** | **Date of** | **Date of** | **Total** | **Name of** | **Whether** | **Whether final** |
|  | **of Research** | **major or** | **Commencement** | **Completion** | **Grants /** | **Sponsoring/** | **Outcome /** | **report** |
|  | **Project(s)** | **minor** |  |  | **Funding** | **Funding** | **Outputs sent** | **published as** |
|  |  | **project** |  |  | **received** | **Agency** | **to** | **monograph** |
|  |  |  |  |  | **(Rs.)** |  | **Sponsoring** | **book** |
|  |  |  |  |  |  |  | **Govt. Agency** |  |

1. **Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended.** (Please attach separate sheet, if necessary)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Sl.No.** |  | **Name of Course attended** | **Sponsoring Institution** |  | **Duration** |
|  |  |  |  | **From to**  |
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## Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.

(Please attach separate sheet, if necessary)

**Whether the proceedings published Yes/No**

**Sl.No**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Title/Subject of** |  | **paper** |  | **Subject** | **of** |  | **Organizing** |  | **Duration** |
| **presented** |  |  |  | **Conference** | **/** |  | **Institution/** | **and** | **From to**  |
|  |  |  |  | **Seminar** | **/** |  | **Name of** | **City/** |  |
|  |  |  |  | **Symposium** | **/** |  | **Country** |  |  |
|  |  |  |  | **Workshop** |  |  |  |  |  |

1. **Lecture/Special Lectures in Institutions of repute within the country and outside.** (Please attach a separate sheet if necessary)

**Sl. No. Title/Subject of Lecture delivered**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name and Place** |  | **of** |  | **Date** | **of** | **Duration** |
| **Institution** | **Lecture** |
|  |  |  |

## List of Enclosures:

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1. Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc.
2. Copies of certificate of Teaching & Research experience.
3. List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.)
4. Copies of other relevant certificate & documents

## Name and contact details of two referees

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Profession/Position** | **Institutional Affiliation** | **Address and Contact** |
|  |  |  |  |
|  |  |  |  |

1. **Declaration**

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time it is found that any information is false concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation & criminal case may be initiated against me under the relevant provision of Indian Penal Code and other laws as applicable.

Place: …………………….

Date: ……………….......…

Signature of Candidate