

**MEMORANDUM OF UNDERSTANDING
BETWEEN**



CENTRAL SANSKRIT UNIVERSITY

**56-57, INSTITUTIONAL AREA,
JANAKPURI, NEW DELHI-110058**

AND



UNIVERSITY OF PATANJALI,

ROORKEE-HARIDWAR ROAD,

HARIDWAR-249405, UTTARAKHAND

**THIS MEMORANDUM OF UNDERSTANDING (MoU)
is signed at Haridwar on 15th October, 2022**

Memorandum of Understanding is made this 15th day of October, 2022 between (CSU & UOP), represented by its Registrar and University of Patanjali, Haridwar, represented by its Dean.

R.K. Barmem.
15.10.2022

REGISTRAR
CENTRAL SANSKRIT UNIVERSITY, DELHI
56-57, INSTITUTIONAL AREA
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[Signature]

- 1.1 Central Sanskrit University (CSU) is Established on 30th April, 2020 by an act of Parliament as per the Government of India Gazette No. CG-DL-A-17042020-219068 dated 17th April 2020. Earlier Rashtriya Sanskrit Sansthan was established on 15th October 1970 as an autonomous organisation registered under the Societies Registration Act (XXI of 1860) under the control of MHRD which got transformed as Deemed University in 2002.

CSU is a Premier University for promoting Sanskrit studies in India and abroad. It is the biggest Sanskrit University in the world today which is also the only Multi-Campus Sanskrit University. All-round development of all the branches of Sanskrit learning and availability of Sanskrit resources through modern systems are the main objectives of the University. The University is meant for the upliftment of linguistic diversity and cultural plurality while arranging for teaching and research in Sanskrit, Pali and Prakrit in the context of their mutual cultural inter-relationship. It is also committed for the preservation and upliftment of the philosophical and scientific elements in the knowledge systems of these languages and ensuring their availability through the equipments of information and communication technology while establishing the relationship of these knowledge systems with cultural legacy.

The other objectives of the University are:

To disseminate and advance knowledge by providing instructional research and expansion facilities to the promotion of Sanskrit Language courses in humanities, social sciences, and science in its educational Government.

- To take appropriate measures for promoting innovations in teaching-learning process and inter-disciplinary studies and research.
- To educate and train manpower for the overall development;
- To establish the glory of Sanskrit learning in the global context.

Thus, CSU includes all its campuses along with affiliated colleges, research centres and any other related organisations.

2 University of Patanjali (UoP)

The University of Patanjali (UOP) is named after the great Indian sage Patanjali (c. 900 BC.), who first compiled the numerous writings on Yoga in the form of aphorisms. It was established through Act No. 4/2006 of Uttarakhand State Legislature published in the State Gazette on 05.04.2006. The University is sponsored by Patanjali Yogpeeth Trust (PYP) and is located on Delhi Haridwar National Highway at Bhadrabad, Haridwar nearby the bank of the Ganges. The University is a member of the Association of Indian Universities.

The modern education system has restricted itself to gain information for employment purposes and very little stress has given on personality development for social co-existence.

From self sustaining use of natural resources to self-destructive materialism, Revered Yog Rishi Swami Ramdev and Ayurveda Shiromani Acharya Balkrishna have given the clarion call of 'Back to Nature' and propounded the path of natural food to health and happiness through Yoga and Ayurveda. With the growing mass following, more Indians are eager to go back to Ancient roots of Wisdom. Asceticism, health care, integral education and entrepreneurship are its major domains of teaching-learning.

R.K. Barman
15.10.2022



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2.1 UOP's Vision

To play a leading role in giving new and higher dimensions to the philosophy and practice of Yoga, Ayurveda and Indian culture within the country and across the globe; to endeavor that the knowledge contained in the above fields in Indian and other traditions, along with that of medicinal plants and herbs, be incorporated and accorded their rightful place in the higher education system; to prepare global citizens by bringing together the Vedic knowledge and the modern sciences, who would be equipped with diverse skills, in tune with international standards, and be inspired by sattvic (righteous & ethical) karma (conduct & practices) and spiritual intuition, and also who would, imbued with the spirit of karma yoga, make incessant all-out effort to achieve their goals and be endowed with a balanced, integral and scientific outlook.

2.2 UOP's Mission

- To bring about divine combination of Yoga and Ayurveda for use by the world in 21st century.
- To carry forward the knowledge of Yoga and Ayurveda to the door step of every town, village and to contribute to the creation of healthy, prosperous and spiritual person, society, nation and world.
- Achieving excellence in Vedic and modern knowledge, science and research in the field of Yoga, Ayurveda and other traditional medicinal systems and Indian culture.
- Empowering students to achieve their professional goals in the context of Vedic knowledge and Modern science.
- Diverse dimensions of education – distance education system, strengthening educational relations by providing self-employment, vocational and self-reliance based education.
- To bring harmonious functioning in heritage, culture and environment for improving quality of life.
- Learning the related highest human values.

2.3 UOP's Objectives

2.3.1 Objective of Patanjali University is to establish and investigate thorough scientific basis for the knowledge advanced by the ancient Indian sages and to undertake systematic research investigations in the background of scientific facts so as to provide it a firm foundation in the emerging world;

- a. To provide employment oriented education and awaking the youths so that they become in-grained to preserve knowledge of Ayurveda, herbal medicines, food hygiene, National duty, Indigenous love and Swadeshi life style;
- b. To establish various colleges and institutions based on traditional lines including Yog, Ayurveda, Veda and Vedang etc. and to provide graduate and post graduate degree courses. And will have right to meet our own objectives, to run diploma courses and certificate programmes which may be sponsored by University Grants Commission;

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2.3.2 To establish an R & D center to promote research and innovations in the field of Yog, Ayurveda, Indian culture and Traditional Sciences.

- a. To provide for instructions and training in such related branches of learning as it may deem fit.
- b. To arrange the research activities for the creation and dissemination of knowledge in schools, so that these traditions may be established on the world fora & also for the easy achievements of students.
- c. To undertake Yoga/Ayurveda and other such activities' related studies so that common people leading to revival of Indian culture in high esteem.

3 **University of Patanjali (UOP)** is a manifestation of the divine vision of His Holiness **Swami Ramdev** and **Revered Acharya Balkrishna** to establish a center for an integral education blending all spectrums of oriental wisdom and scientific knowledge. The university aims at innovating teaching-learning and research to produce professionally competent, personally elevated and socially empathetic alumni. Asceticism, health care, integral education and entrepreneurship are its four major domains of teaching-learning and interdisciplinary research.

3.1 NOW THEREFORE, for furtherance of the objectives of both the organizations, and considering the long-term benefits of sharing the knowledge, resources and capacity by undertaking collaborative activities of research and extension, it is hereby agreed between Central Sanskrit University and University of Patanjali as under:

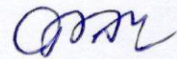
4 **Collaboration**

University of Patanjali, Haridwar and CSU have expressed the desire to utilize their respective institutional strengths and expertise in furtherance of their mandates in diverse areas. Both parties see a great convergence in their respective objectives and working and are desirous of collaborating in areas jointly identified by them, including conceptual as well as action research, teaching, education, dissemination and training, in evolving and developing new models of social change, assessment, impact analysis and study, in various fields of leadership, management, culture, social and sustainable development through proper blend of art, culture and heritage with the underlying foundation of values and integrity.

R. K. Barmen .

15.10.2022

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5 Scope

This MoU is intended to express the broad understanding of the Parties and to provide a framework for working together on a specific opportunity as detailed herein subject to entering a definitive agreement. The MoU describes the scope of collaboration, the terms and conditions, intellectual property rights, responsibilities and obligations of University of Patanjali, Haridwar and CSU.

5.1 Definitions:

(The words defined will mean the same throughout the MoU unless and otherwise specified)

- i. Appropriate Authority: Appropriate Authority refers to the approving or sanctioning body of the institutions concerning this MoU.
- ii. Mutual consent: Mutual consent refers to consent of both the parties to the MoU, duly approved by the Appropriate Authority.

5.2 The areas and fields for collaboration are listed below:

The goal is to foster collaboration, provide opportunity for global experience, and to facilitate advancement of knowledge based on reciprocity, best effort, mutual benefit, and frequent interaction between Central Sanskrit University, Delhi and University of Patanjali, Haridwar.

5.2.1 Broad Areas of Collaboration:

- a) to exchange information on research and educational programmes
- b) to exchange information on teaching, learning material and other literature relevant to their educational and research programmes
- c) to jointly organize short-term continuing education programmes on topics of mutual interest and to invite each other's faculty to participate therein
- d) to jointly organize seminars, conferences, or workshops on topics of mutual interest and to invite each other's faculty to participate therein
- e) to jointly propose and engage in research or training programmes sponsored by funding agencies, and to invite each other's faculty to participate therein
- f) to exchange, on a reciprocal basis, students at Undergraduate, Graduate and Doctoral levels for limited periods of time for purpose of education and /or research.

5.2.2 Specific Areas of Collaboration:

- a) Research in Sanskrit and associated knowledge system with special emphasis on the promotion of interaction between modern and traditional scholars for mutual enrichment.
- b) Jointly partnering and collaborating in projects and programmes taken up in association with the Central Government, State Governments, National and International Organizations.
- c) Conservation, preservation and restoration of manuscripts & rare books
- d) Preparation of resource materials for various courses with special emphasis on Indian culture and values.
- e) Documentation and Preservation of Shastric Tradition and Interpretation of the Shastras in the modern context.

R.K. Barman,

15.10.2022

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- f) Intensive training in modern as well as Shastraic lore for teachers and to achieve excellence in academics and research.
- g) Publish literature and develop print and non-print materials in and about Sanskrit including original texts, commentaries and translations
- h) Organise Shastra Parishads, seminars conferences and workshops, recognise degrees, diplomas and certificates of other educational bodies and institutions
- i) Cooperate with any other association, society or institution having wholly or partly similar objectives as those of the University and
- j) Undertake all such activities incidental, necessary or conducive to the attainment of all or any of the objectives of both the institutions.
- k) Taking up any activity which leads/contributes to individual and social development and change.

6 Project based collaboration

Based on this MoU, both the parties from time to time may discuss and draw up theme-based collaboration in projects with a detailed implementable action plan, specified outputs, roles, and responsibilities etc. However, such specific programs would require an exchange of separate letters between the parties duly signed by the Authorized Signatories of the parties and shall be duly approved by the appropriate authorities of the two institutions. Both the parties agreed to cooperate in implementation of joint projects for safeguarding of academic, research, innovative activities may include among others, the organizing of capacity building and awareness raising under project **SANSKRIT LANGUAGE KNOWLEDGE SYSTEM.**

- 1 Digitization of Sanskrit knowledge portal development
 - a) Manuscript digitization
 - b) Rare Books
 - c) Compilation of Sanskrit Scholars Who is Who all over the world under the **Who is Who project.**
- 2 Establishment of centre of excellence by providing scholastic support for innovative research at Patanjali University by Central Sanskrit University for reprinting of rare books and manuscripts for advance research.
- 3 All literature available in foreign languages relating to Yoga, Ayurveda and other Vedic subjects may be translated in Hindi and Sanskrit.
- 4 Development of New Shastras.
- 5 Training in all areas of mutual interest.
 - a) Innovative Research
 - b) Manuscript editing
 - c) Interdisciplinary Research best practices
 - d) Publication and Digitization of Manuscript etc.
- 6 All IT Activities and IT Related solution will be carried out at University of Patanjali, Haridwar

R. K. Barman.

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7 Medicinal Plant Garden-

It is a well-known fact that the establishment of herbal medicinal garden consisting of rare medicinal plant is a profitable industry. The herbal medicinal industry is totally different from that of common traditional crops grown in India. There are hundreds of different herbs (fresh, dried, whole, powdered, and extracted) used in such industries. Getting familiar with this unique market leads us to establish medicinal plant garden in various campuses of CSU.

Hence, Central Sanskrit University, Delhi, and University of Patanjali, Haridwar agree to establish medicinal plant garden in various campuses of CSU as may be required.

7 Exchange of Scientific and Technical Information

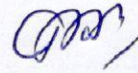
Patanjali University Haridwar and Central Sanskrit University, Delhi will exchange information on research, education programmes, technical/learning and other literature relevant to their education and research programme with special reference to Ayurveda, Medicine and Industrial product of commercial production and business application

- a) The parties, where necessary, in lending mutual support to the initiatives for support to the initiatives for collaborative and information exchange, and in spirit of providing open access to information may cooperate in activities of SANSKRIT knowledge creation and dissemination through the co-production of publication and support for digital platform which make information tools and data readily and freely available to public.
- b) Agreed to help identify and invite faculty members from either University to participate in conferences workshop and short-term courses.
- c) Agreed to respect each other's right to intellectual property. Further, the intellectual property rights that arise because of any collaborative research or activities under this MoU will be worked out on a case-to-case basis.
- d) Manuscripts relating to science and technology available with CSU, Delhi may be published jointly.
- e) Agreed to share the information regarding manuscripts available in both the universities in digital form.
- f) Agreed to exchange infrastructural, laboratory and mass production facilities for innovative research.
- g) Agreed that third party evaluation will be carried out by University of Patanjali, Haridwar.
- h) Agreed to publish peer-reviewed international journal of common interest and encourage its member to contribute the articles, review papers and research papers in the Jointed Publication of INTERNATIONAL JOURNAL.

8 Relationship between parties

Neither University of Patanjali nor CSU is or will be an agent or legal representative or partner of the other. Neither of them is or shall be responsible for the debts incurred by the other or be bound by any contracts or representatives made by the other or any obligations undertaken by the other. Neither of them is or shall be an employee of franchisee of the other and nor does this MoU create a joint venture or any similar relationship between them unless specifically agreed upon and approved.

R.K. Barmar .
15.10.2022



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9 Areas of Collaboration

The main objective of this MoU is to collaborate in various ways, in line with their respective mandates, and thus contribute towards research, publication, programme, networking and outreach activity in the areas of art, culture and heritage. Broad areas and fields for joint collaboration shall be decided from time to time based on mutual interest and expertise.

10 Responsibilities/Deliverables/Timelines

University of Patanjali and CSU shall endeavor to admit and encourage research, publication and multiple programme activities, to facilitate and encourage the exchange between their respective areas and to collaborate with each other in propagating a better knowledge of the culture and ways of life with applicable regulations and subject to conditions to be agreed upon by both University of Patanjali and CSU.

11 Financing and joint activities

Efforts shall be made by the Parties to explore the possibilities of obtaining grants from State/Central Government agencies and contributions from corporates, trusts and foundations. However, it is understood that it would be on a non-commercial basis. University of Patanjali /CSU may develop projects on a joint collaboration basis in the areas of Sanskrit & Associated knowledge system. Both parties shall enjoy joint ownership of the collaborative work. If there are any financial implications for the above projects, both University of Patanjali and Central Sanskrit University will discuss the details before starting the project. In future, if both the parties agree to commercialize a particular product, the revenue would be shared equally between the parties hereto i.e. in 50:50 Ratio.

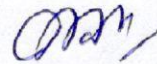
12 Copyright

Copyright of the materials pertaining to the respective institutions will lie with them. In case of joint projects, programs and publications, copy right will lie with both the institutions, i.e. University of Patanjali and CSU. All mutual transfers, required if any in future, will be discussed and finalized after mutual discussion and proper documentation. UOP and CSU would retain its joint copyright on the content developed by it with the sole exception that UOP and CSU can take forward its non-profit objectives, including (its) free access through its digital and other platforms.

13 Coordination/Monitoring of Implementation

A monitoring committee shall be formed by University of Patanjali and CSU with two members of each party for planning, coordination and implementation of the various aspects of this MoU. The monitoring committee will also review the progress of the work periodically and identify new areas that will be beneficial to both parties. The monitoring committee can form sub-committees for a greater focus on certain projects or activities. The person nominated by the Vice Chancellor and the Research In-charge from the University of Patanjali, Haridwar and Dean Academic affairs shall be the coordinators from Central Sanskrit University for coordination.

R. K. Bannem.
15.10.2022
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14 Amendments

The MoU may be amended by mutual consent through exchange of correspondences between the two parties. Any changes, modifications, revisions or amendments to this MoU, which are mutually agreed upon by and between the Parties to this MoU, shall be incorporated by a written instrument, and become effective when executed and signed by both the Parties to the MoU.

15 Validity period of the MoU

The Memorandum of Understanding will come into effect on the date of signature and will remain in force for a period of a 05 years until either side delivers a written notification to the other of its intention to terminate the MoU, in which case it will terminate three months after the receipt of such a notification, on terms mutually agreed upon.

16 Termination

Either Party may terminate the MoU by giving a notice of three months (90 days) in writing. Either party may terminate this MoU if either of the Parties is not satisfied with the arrangement for reason beyond their control for going ahead with the implementation of the provision of this MoU and such reasons beyond control continue for a period of six months.


There shall be no liability on the part of any Party to the other arising from the termination of this MoU provided that in case of this agreement coming to an end by an earlier termination as aforesaid, the ongoing projects shall be completed as per the plan agreed by University of Patanjali and CSU and both Parties shall fulfil their respective obligations as part of this agreement.

This MoU is not binding on either of the Parties hereto, except as specifically set out hereto. This MoU is intended to express the broad understanding of the Parties and to provide a framework for working together on a specific opportunity as detailed herein subject to entering a definitive agreement.

Neither of the parties shall at any time disclose to a third party any confidential information of the other party, which is acquired pursuant to this MoU without prior written consent of the other party.

R.K. Barman.

15.10.2022



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17 Force Majeure

Neither Party hereto shall be responsible for delays or failures in performance resulting from acts beyond reasonable control and without its fault or negligence.

18 Arbitration

Any dispute that may arise between the parties as regards the rights, obligations and liabilities of the parties amongst each other and/or regarding the interpretation of any of the clauses of the present MoU shall be referred to Arbitration of a Sole Arbitrator to be appointed by the parties hereto. The place of such an Arbitration shall be at Delhi and the proceedings shall be governed by the provisions of the Arbitration and Conciliation Act, 1996, as amended up to date or any other Act and/or Law in force at the relevant time.

Now, thereof, the parties have hereunto set and subscribed their respective hands and seals to this Memorandum of Understanding at Delhi in the presence of witness (s) on the day, month and year cited herein above.

<p>Central Sanskrit University Janakpuri, New Delhi - 110058, (CSU) (First Party)</p>	<p>University of Patanjali, Haridwar, Roorkee-Haridwar Road, Haridwar, Uttarakhand 249405 (Second Party)</p>
<p><i>R. K. Barman</i> <i>15-10-2022</i> Prof. Ranjit Kumar Barman (Registrar) Central Sanskrit University 56-57, Institutional Area, Janakpuri, New Delhi - 110058 REGISTRAR CENTRAL SANSKRIT UNIVERSITY, DELHI 56-57, INSTITUTIONAL AREA JANAKPURI, NEW DELHI-110058</p> <p>Counter Signed: <i>Shrinivasa</i> <i>15/10/22</i> Prof. Shrinivasa Varakhedi (Vice-Chancellor) Central Sanskrit University 56-57, Institutional Area, Janakpuri, New Delhi - 110058</p> <p>Witnesses <i>B. Biswal</i> <i>15/10/2022</i> 1. Prof. Banamali Biswal <i>NSB</i> 2. Dr. Madhukeshwar Bhat</p>	<p><i>Sadhvi Deypriya</i> Dr. Sadhvi Deypriya (Registrar/Dean) University of Patanjali, Roorkee-Haridwar Road, Uttarakhand- 249405 Haridwar</p> <p>Counter Signed: <i>Acharya Balkrishna</i> <i>15-10-22</i> Acharya Balkrishna (Vice-Chancellor) University of Patanjali, Roorkee-Haridwar Road, Uttarakhand- 249405 Haridwar</p> <p>Witnesses <i>Nirvikar</i> 1. Dr. Nirvikar, Dy. Reg., UoP <i>Nidheesh</i> 2. Dr. Nidheesh Yadav, Asst. Prof., UoP</p>